

They answer that from the time they left them being the 17th instant they appointed within Seaven Dayes at furthest to be before the Zachaiah ffort w^{ch} will be on Wednesday next the 24th instant, they being in all about two hundred and expect to follow them a day or two behind about a hundred Maques more, that there were lately downe about Seaventy Maques and the rest of their Company then were of mixt nations. Liber R.
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Jacob Young further informes the board that from the discourse he had with the Indians in their Journey hither he gathered that they were afraid of being cutt off their trade at Albany by the Right Sinniquos, and therefore intended to strengthen themselves as much as they could with other Nations for that they would suddenly quarrell with the Sinniquos.

Jacob Young p^r ord^r Demands of them what number they may consist of and how many Susquesahannohs amongst them.

They answer they are in all four forts (viz^t) Anondagoes who consist of three hundred men, Onneydes neere One hundred and Eighty, Quiagoes three hundred, Mohaukes als Maques at least three hundred, and amongst these four nations are some Susquesahannohs but how many they cannot tell, some are amongst the right Sinniquos they beleive were they altogether they might make about a hundred fighting men, their are fourteen Susquesahannohs with the Onneydes, Seaven with the Anondagoes but the chiefe of them are among the Quiagoes.

They likewise say that another Nation called the black Mingoos are joined with the Sinnondowannes who are the right Sinniquos that they were soe informed by some New York Indians whom they mett as they were comeing downe they told them that the black Mingoos in their way comeing to the Sinniquos were pursued by some Southern Indians sett upon and routed severall of them taken and bound till the Sinniquos came into their releife

At a Councill held at the City of S^t Maries the 23th Day of August 1681 :

Present as Yesterday

His L^{supp} entertaines Conference with the King of Choptico and Wingatt one of his greate men by themselves, and afterwards with the King of Mattawoman and Jackanapes an Indian belonging to him who had formerly been taken prisoner