

Bacon IV. And whereas it so often happens that Negro Slaves, &c. commit many heinous and capital Crimes, which are endeavoured to be smothered and concealed, or else such Negroes, &c. are conveyed to some other Province, and sold by their Owners, who for the Sake of the Interest they have in their Lives and Services, suffer them to escape Justice; Be it therefore Enacted, by and with the Authority, Advice and Consent aforesaid, That if any Negro or Mulatto Slave, or Mulatto born of a White Woman, during the Time of his Service by Law, or Indian Slave, shall hereafter be convicted of any capital Crime, for which they shall suffer Death, the Court before whom they shall be convicted, shall immediately, upon such Conviction, Value such Negro, or Mulatto Slave, or Mulatto born of a White Woman, before the Expiration of their Service appointed by Law, in Tobacco, and Three Fourths of their Value to be allowed in the Public Levy, to be paid to the Owner or Owners of such Negro, or Mulatto Slave, or Mulatto born of a White Woman.

V. And whereas in the Law relating to Servants and Slaves, there is no Punishment or Penalties laid upon Negroes or Mulattoes intermarrying with any White Person; Be it therefore Enacted, by and with the Authority, Advice and Consent aforesaid, That if any Free Negro, or Mulatto, intermarry with any White Woman, or if any White Man shall intermarry with any Negro, or Mulatto Woman, such Negro or Mulatto shall become a Slave during Life, excepting Mulattoes born of White Women, who for such Intermarriage shall only become Servants for Seven Years, to be disposed of as the Justices of the County Court where such Marriage so happens, shall think fit, to be applied by them towards the Support of a Public School within the said County. And any White Man or White Woman, who shall intermarry as aforesaid, with any Negro, or Mulatto, such White Man or White Woman, shall become Servants during the Term of Seven Years, and shall be disposed of by the Justices as aforesaid, and be applied to the Uses aforesaid

VI. And further, Whereas many Negro, Indians, and Mulatto Slaves, are often found guilty of Pilfering and Stealing, and other Misdemeanors, for which they either escape without Punishment, or else the Owners of such Indian, Negroes, or Mulattoes, are put to considerable Charge by bringing them to Trial, and receiving their Punishment for such Crime before the County Courts; Be it Enacted, by and with the Authority, Advice and Consent aforesaid, That whensoever any Negro, Indian, or Mulatto Slave, shall hereafter be charged with any Pilfering or Stealing, or any other Crime