

Black Book cation here, on Account of their Dissenting from the Establish'd  
 No. 10 Church.  
 Letter  
 No. 21

### The Proposals

The Collegiate School or Academy, as to the Heads and Teachers, to be Composd of five Persons, with Suitable annual Sallaries, under the Protection and Inspection of his Excellency as Chancellor of the Academy and a certain number of Visitors; and to be thus De-nominated.

1<sup>st</sup> A Senior Lecturer or Regent, who shall be Professor of Divinity, Moral Philosophy &c. and the Classics.

2<sup>nd</sup> A Latin and Greek Master, or Junior Lecturer, qualified to Assist or to supply the Place of the Former, and Vice versa, in Case of Sickness or Mortality.

3<sup>rd</sup> A Submaster or Usher, qualified likewise as the Master.

4<sup>th</sup> A Writing master, who is to have a Competent Knowledge of the Mathematicks

5<sup>th</sup> An English Master who on Occasion can likewise teach reading & Acc<sup>ts</sup>

Under These the Youth are gradually to be Instructed from the first Rudiments to the last stage of usefull Learning; and the Proposer promises (being already Assured of them on a Moderate Encouragement) to procure the above Masters well Qualified for their Several Provinces.

p. 3 The Annual Salaries, and the quarterly Dues of the several Masters for Tuition or Instruction or for Lodging and Boarding in their Houses the Youth under their Care, to be Ascertain'd; and the Visitors to be impowr'd, by the Act of Assembly for Founding the Academy to make from time to time such By-laws or Statutes, as may be judged most proper for the Regulation and Economy for the Seminary.

Upon the Death or Removal of the Regent, or any of the Masters, the Loss to be supplied by one of the Survivors, until a proper Successor can be Provided, of known Abilities from England or elsewhere.

N. B. It is hoped in a few Years that Ingenious Men shall be bred up in the Collegiate School, capable of filling the Vacancies without having Recourse to Europe or any extra-provincial Place whatever.

It is humbly thought adviseable, that the Regent and Latin and Greek Master be Clergymen, as best qualified for Instructing the Young Gentlemen designd for Holy Orders: and likewise that if they should become Old and Infirm, they may hope their past Services to the Publick should recommend them to the Favour of the Lord Proprietary and Governor in Succeeding to Vacant Benefices, with permission to keep Curates, if they are incapable of Attending