

**EDUCATION, PUBLIC, Communication** from E. Smardon and others, concerning, Vol. I, 104

**Propositions concerning,** Vol. I, 424, 430, 435, 436, 437, 442, 443, 444, 445, 446, 448; Vol. II, 339, 340, 341, 342, 344, 346, 347, 621, 812, 813. [See also, title *Legislative Department, item, Credit of the State.*]

**Report of Mr. Smith, from the committee on,** Vol. I, 339

**Debate on the Report,** Vol. II, 805

**Amendments to Report,** Vol. II, 807, 808, 809, 810, 812

**EGE, ANDREW G., of Carroll County,** Vol. I, 326, 425, 427, 430, 431, 432, 433, 436, 455 Vol. II, 578, 753, 789, 807, 813

**Education, remarks on the subject of,** Vol. II, 807, 808

**Amendment thereto,** Vol. II, 807

**Executive Report, remarks on the, Vol. I,** 455

**Legislative Report, remarks on the, Vol. I,** 425, 430, 431, 432, 433, 436

**ELECTIONS, bribery at, [See Franchise.]**

**ELECTIONS, contested, of**

**Governor,** Vol. I, 458

**Judges, Clerks, Registers,]** Vol. II, 878

**ELECTION, Judges of,** Vol. II, 741

**ELECTION of Delegates and State Senators, [See Legislative Department.]**

**Senators of the United States, [See Legislative Department.]**

**ELECTIVE FRANCHISE. [See Franchise.]**

**ERRATA.** Vol. I, 260, 299, 524; Vol. II, 855

**EVENING SESSIONS. [See Sessions.]**

**EXEMPTION, Exemption of property from. [See Legislative Department.]**

**EXECUTIVE DEPARTMENT,**

**Report of Mr. Grason on the,** Vol. I, 451

**Substitute of Mr. Sprigg,** Vol. I, 452

**Debate on the Report,** Vol. I, 454, 457, 460, 467, 479, 486, 498; Vol. II, 201, 223, 242, 348, 816

**Amendments to the Report,** Vol. I, 452, 454, 455, 457, 458, 459, 460, 461, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 477, 478, 479, 480, 481, 482, 483, 484, 486, 487, 489, 490, 491, 492, 493, 494, 498, 499, 500, 502, 503, 505; Vol. II, 201, 204, 214, 215, 223, 226, 239, 240, 243, 348, 355, 816

**Governor, term of office, and time of election of the, Vol. I,** 454, 455, 457; Vol. II, 201, 204, 214

**Mode of Election of the, Vol. I,** 454, 457, 458, 459; Vol. II, 201, 204, 214

**Eligibility of the, Vol. I,** 458, 460, 461, 464, 465, 466

**Contested Election of the,** Vol. I, 458

**Vacancy in the office of the, Vol. I,** 466, 467

**Oath of office of the,** Vol. I, 467

**Appointments to office by the, Vol. I,** 468, 469, 470, 471, 491, 499, 500, 502, 503, 505; Vol. II, 816

**Suspensions, arrests and removals by the** Vol. I, 471, 472, 473

**Pardoning power of the, Vol. I,** 473, 474, 477, 478, 479, 480, 481, 482, 483, 484

**Remission of debts by the,** Vol. I, 483

**Residence and salary of the** Vol. I, 484

**Other powers and duties of the, Vol. I,** 486, 487, 489, 490, 491, 492, 493

**Districts for the election of, Vol. I,** 459, 460, 505; Vol. II, 214, 215, 223, 226, 239, 250

**Veto power of the,** Vol. II, 243, 348, 355

**EXPLANATIONS.**

**Vol. I.**

**By Mr. Dirickson of his remarks in relation to double voting,** 43

**By Mr. Spencer of his remarks in reply to Mr. Phelps,** 97

**By Mr. Chambers, of Kent, in relation to Mr. Gwinn,** 199

**By Mr. Gwinn, in reply,** 199

**By Mr. Dorsey, in relation to remarks of Mr. Brent, of Baltimore city,** 220

**By Mr. Brent, in reply,** 221

**By Mr. Thomas, of his remarks in relation to the distribution of political power,** 299

**By Mr. Donaldson, on the same subject,** 299

**By Mr. Spencer, of his remarks as to the action of the committee of Ways and Means,** 471

**Vol. 2.**

**By Mr. Spencer,** 54

**By Mr. Morgan,** 54

**By Mr. Brent, of Baltimore city,** 150, 152

**By Mr. Jenifer,** 151, 152

**By Mr. Howard,** 194

**By Mr. Brent, of Baltimore city,** 194

F

**FAMILIES, Propositions to protect from forced sale a certain portion of the property of, Vol. I,** 138, 336, 400, 401, 402, 403, 405, 406

[See also Title *Legislative Department, item Execution.*]

**FIERY, LEWIS F., of Washington county,** Vol. I, 77, 82, 105, 158, 159, 211, 294, 300, 319, 325, 410, 486, Vol. II, 19, 20, 76, 126, 201, 810, 811

**Education, remarks on the Report on the subject of,** Vol. II, 810, 811

**Amendment thereto,** Vol. II, 810

**Executive Report, remarks on the, Vol. I,** 486

**Legislative Report, remarks on the, Vol. I,** 294

**Amendment thereto,** Vol. I, 294

**Petition presented by,** Vol. II, 201

**Representation Question, remarks on the,** Vol. II, 20, 76, 126

**Amendment to the Report on the, Vol. II,** 19