

1 No. 8, which relates to the classification of property
2 devoted to agricultural for open space use. However,
3 that entire section in that proposal will be up for
4 discussion that day.

5 That meeting likewise will be held in the base-
6 ment of the Shaw House, beginning at 10 a.m., on October
7 17.

8 Our Committee also requests that those who are
9 interested should communicate with the Committee so that
10 the hearing can move with some reasonable dispatch.

11 We understand that there are representatives of
12 Counties, County offices and delegations, who are interested
13 in this aspect of our work, and we would urge the delegates
14 to communicate with all those whom they feel are interested
15 so that they will be aware of this hearing.

16 Thank you.

17 THE PRESIDENT: Any other announcements by com-
18 mittee chairmen? Delegate Scanlan?

19 DELEGATE SCANLAN: Mr. President, the Rules
20 Committee will meet in its meeting room in the basement
21 of the Shaw House at 3 o'clock this afternoon, in attempt,