

**DONALD B. ROBERTSON**, Democrat, District 18. Born in Washington, D.C., October 6, 1931. Washington, D.C. and Montgomery County public schools; Oberlin College, B.A., 1953; Columbia University School of Law, LL.B., 1958. U.S. Naval officer, 1953-1955. Attorney. Member of the bar: Maryland, D.C., and U.S. Supreme Court. Served on Governor's Commission to Study the Public Service Commission; Joint Committee on State Tax Structure; Ethics Committee, Maryland Democratic Party; Ethics, Elections and Reapportionment Committee, National Conference of State Legislatures. Chevy Chase Public Library Advisory Committee; Oberlin College Alumni Committee on Admissions; former chairman, Committee on Rules, Legislative Study Group. Vice-chairman, Citizens' Committee of Chevy Chase, Section III. Co-author, "Recent Developments in Natural Gas Regulation by the FPC" (Sw. Leg. Fdn., 1965). Married; 4 children. Member of the House of Delegates since 1971. Committees: Judiciary (1971-1973), Ways and Means (1975-1976), Constitutional and Administrative Law (1974, 1977-). Chairman, Montgomery County Delegation, 1971-1978. House Majority Leader, 1979-. Member: Legislative Policy Committee; Legislative Management Subcommittee; House Rules Committee. District office: 7003 Delaware St., Chevy Chase 20015; tel. (202) 785-2081. Annapolis office: 313 Lowe Bldg., 21401; tel. 841-3391.



**SAMUEL I. "SANDY" ROSENBERG**, Democrat, District 42. Born in Baltimore, May 18, 1950. Graduated Baltimore City College, 1968; Amherst College, B.A., 1972; Columbia University Law School, J.D., 1975. Housing Assistance Payments Program Coordinator, 1975-1976, and Moderate Rehabilitation Housing Program Coordinator, 1979-1981, Baltimore City Department of Housing and Community Development. "Square Off" producer and assistant to program manager, WJZ-TV, 1976-1979; legal intern, Baltimore City State's Attorney's Office; legal assistant to Ronald M. Shapiro, Maryland Securities Commissioner; legislative assistant on Capitol Hill. Member, Mayor's Task Force for Liaison with the General Assembly, 1980-1981; past board member, Citizens Planning and Housing Association; past member, Maryland Advisory Committee, U.S. Civil Rights Commission. Board member, Baltimore Jewish Community Relations Council; Baltimore Chapter, American Jewish Committee. Baltimore Alumni Admission Coordinator, Amherst College. Member, New Democratic Coalition; ACLU; Common Cause; Har Sinai Congregation. Unmarried. Member of the House of Delegates since 1983; member, Appropriations Committee. District office: 6609 Reisterstown Rd., Baltimore 21215; tel. 764-3614. Annapolis office: 320 Lowe Bldg., 21401; tel. 841-3297.



**IDA G. RUBEN**, Democrat, District 20. Born and attended public schools in Washington, D.C. Past president, B'nai B'rith Women District V. Past International Board Member, past International Treasurer, and present International Vice-President of B'nai B'rith Women. Former National Anti-Defamation League Commissioner and present member of the National ADL Advisory Committee. Member, Council of State Government Committee on Suggested State Legislation. Montgomery County Ad Hoc Committee to Study the Status of Women. White House Conferences on Youth, Handicapped and Aging. Legal Aid Society. Service Guild of Washington. State Democratic Party Ethics Committee. Democratic Precinct Chairperson, 1967-1974. Democratic Clubs. Active in all presidential, senatorial, congressional, gubernatorial, and local election campaigns since 1963. Married; four sons. Member of the House of Delegates since 1975. Chairman of the Montgomery County Delegation. Member, Ways and Means Committee; Oversight Committee on the Administrative Release of Mental Health Patients. 1980 Convention Chairman of the National Order of Women Legislators. Presently president, Maryland Women's Legislative Caucus. District office: 11 Schindler Ct., Silver Spring 20903; tel. 439-2332. Annapolis office: 222 Lowe Bldg., 21401; tel. 841-3001.



**FREDERICK C. RUMMAGE**, Democrat, District 26. Born in Hunlock Creek, Pa., March 27, 1931. Graduate of Nanticoke High School, Pennsylvania; Bloomsburg State College, B.S., 1952; University of Miami Law School, J.D., 1955. Army Intelligence, Washington, D.C., 1956-1958. Executive director and counsel, National Foundation, Washington, D.C. Legislative assistant and counsel, National Association of Electric Companies. Executive director and counsel, Prince George's County Educators' Association. Member, Washington, D.C., and Florida Bars. Member, Oxon Hill and Barkley Democratic Clubs. Member, Rotary Club. President, Cystic Fibrosis Foundation. Board member, March of Dimes, Metropolitan Washington. Married; two children, Kama and Ricky. Member of the House of Delegates since 1967. Vice-chairman, Economic Matters Committee, 1970-1974; chairman, Prince George's County Delegation, 1975-1979. Member, Legislative Council; Legislative Policy Committee; Rules Committee. Chairman, Economic Matters Committee since 1979. Residence: 6300 George Washington Dr., Camp Springs 20748; tel. 899-RUMM. Annapolis office: 151 Lowe Bldg., 21401; tel. 841-3519; Washington area tel. 858-3519.

