

WORCESTER COUNTY

County Seat: Snow Hill 21863

Origin: Created from Somerset County by Chapter 9, Acts of 1742.

Name: Named after the Earl of Worcester.

Form of Government: Code Home Rule (1976)

County Code: See *Code of the Public Local Laws of Worcester County* (1980) with supplements.

Area: 584.86 sq. miles (474.86 land, 110 water)

Population. 1900: 20,865; 1950: 23,148; 1960: 23,733; 1970: 24,442; **1980: 30,889.**

Principal Incorporated Places (1980 census): Ocean City (4,946), Pocomoke City (3,558), Snow Hill (2,192), Berlin (2,162)

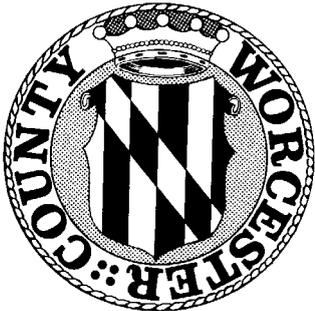
Voter Registration, Oct. 8, 1984. Democrat: 10,783; Republican: 3,876; Other Parties: 4; Decline to Affiliate: 940; Total: 15,603.

Per Capita Income (1980): \$8,076

State Forests: Pocomoke (13,230 acres)

State Parks: Assateague (756 acres), Milburn Landing (370 acres), Shad Landing (545 acres)

Museums/Historical Societies: Worcester County Historical Society, P. O. Box 111, Snow Hill 21863



JUDICIAL OFFICES

Circuit Court
Courthouse, Room 222
Snow Hill 21863 Telephone: 632-0600

District Court
Green St.
Snow Hill 21863 Telephone: 632-2525

Court Terms:

Circuit Court—Grand Jury and Petit Jury, fourth Monday in February and September.

Orphans' Court Days—Tuesdays, 10:00 A.M. - 4:00 P.M.

Circuit Court Resident Judges
Dale R. Cathell, *Administrative Judge*, 1997;
Theodore R. Eschenburg, Sr., 1999.

Circuit Court Clerk
Warne C. Littleton, 1986

District Court Judge
Thomas C. Groton III, 1993. Thomas H. White, *Administrative Clerk*; Patricia G. Berdan, *Clerk*.

Orphans' Court Judges
Klein G. Leister, *Chief Judge*, 1986; James L. Bowden, 1986; Harry J. Connolly, Sr., 1986.

Register of Wills
Charlotte L. Outten, 1986

Department of Juvenile Services
David Taylor, *Supervisor*

Department of Parole and Probation
Betty J. Burbage, *Field Supervisor*

Sheriff
G. Daniel McAllister, 1986

State's Attorney
B. Randall Coates, 1986

District Public Defender
Robert B. Fine

ADMINISTRATIVE OFFICES

Board of County Commissioners
Courthouse, Room 127
Snow Hill 21863 Telephone: 632-1194
632-1195

Meeting Days: every other Tuesday, 9:30 A.M.

County Commissioners

Board of County Commissioners
Roland E. Powell, *Dist. 4, President* 1986
K. Bennett Bozman, *at large, Vice-President* .
1986
Carlton E. Massey, *Dist. 1* 1986
Randolph F. Wilkerson, *Dist. 2* 1986
James G. Barrett, *Dist. 3* 1986