

**HENRY R. HERGENROEDER, JR.**, Democrat, District 43. Born in Baltimore, October 26, 1943. Attended Baltimore City public and private schools; Baltimore Community College; University of Baltimore, B.S., 1966; Virginia-Maryland Bankers School, 1976. Employed in private industry. Member, Maryland Commission on Functions of Government; Special Committee to Study Child Labor Laws. Past director, Consumer Credit Counseling Service of Maryland, Inc. Member, Regional Planning Council. Past secretary, Equitable Bank Foundation, Inc., 1974-84. Received McCormick Unsung Hero Award and YMCA Youth Award, 1972. Unmarried. Member of the House of Delegates since 1967. Member, Ways and Means Committee. Annapolis office: 321 Lowe Bldg., 21401; tel. 841-3308.



**SHEILA ELLIS HIXSON**, Democrat, District 20. Born in L'Anse, Michigan, February 9, 1933. Attended L'Anse public schools. Graduated from Northern State Teachers College. Head Start teacher, Detroit, Michigan, 1960-62; legislative representative for national organization; campaign manager and aide to Michigan Congressman William D. Ford. Administrative assistant, Democratic National Committee. Member, Montgomery County Democratic State Central Committee; National Capital Democratic Club; Women's National Democratic Club; Women's Suburban Democratic Club; Eastern Montgomery, Kensington Wheaton Democratic Club; Plowmen and Fishermen, Montgomery County; NOW; Women's Political Caucus; National Professional and Business Women's Organization; National Association of Sunday School Instructors. Member, Governor's Council on Child Abuse and Neglect. Member of the House of Delegates since 1976. Member, Ways and Means Committee. Chair, Joint Committee on Federal Relations. Member, Energy Committee, National Conference of State Legislatures. District office: 1008 Broadmore Circle, Silver Spring 20904; tel. 384-4739. Annapolis office: 221 Lowe Bldg., 21401; tel. 841-3019; Washington metro area tel. 858-3019.



**WILLIAM S. HORNE**, Democrat, District 37. Born in Easton, June 23, 1936. Attended Easton public schools; The Bolles School, Jacksonville, Florida; University of Maryland; Virginia Polytechnic Institute, B.S., 1964; Tulane University School of Law, LL.B., 1965. Admitted to Maryland Bar, 1966. Served in U.S. Army, 1956-58. Assistant State's Attorney, Talbot County, 1968-71; State's Attorney, Talbot County, 1971-73. Member, American, Maryland State and Talbot County Bar Associations. Member, Law and Justice Committee, National Conference of State Legislatures. Member, Atlantic States Marine Fisheries Commission. Married; 2 children. Member of the House of Delegates since 1973. Member, Judiciary Committee, 1973-. Chairman, Eastern Shore Delegation, 1983-87. Chairman, Judiciary Committee, 1987-. Member, Rules Committee. District office: P.O. Box 204, Stewart Bldg., Easton 21601; tel. 822-0470. Annapolis office: 121 Lowe Bldg., 21401; tel. 841-3488.



**W. RAY HUFF**, Democrat, District 31. Born in Washington, D.C., January 21, 1935. Franklin High School, Washington, D.C.; Anne Arundel Community College. U.S. Navy, 1952-56. Commissioner, treasurer, 1st secretary, Anne Arundel County Housing Authority. Legislative liaison for Anne Arundel County. Member, Anne Arundel County Civil Defense Committee; Anne Arundel County Storm Management Committee. Anne Arundel County Honorary Deputy Sheriff. Notary Public. President, Point Pleasant Elementary PTA; Ft. Smallwood Elementary PTA. President, Anne Arundel County Life Underwriters; legislative representative, Anne Arundel County Independent Insurance Agents Association, member, Financial Planners Association. Public Education Chairman, American Cancer Society; coordinator, Anne Arundel County Explorer Scouts of America; chairman, Glen Burnie Unit, YMCA Fund Raiser. Heritage Awards and life membership, Glen Burnie Optimists. Married; 4 children. Member of the House of Delegates since 1987. Member, Constitutional and Administrative Law Committee. District office: 8349 Ritchie Highway, Pasadena 21122; tel. 647-1111. Annapolis office: 213 Lowe Bldg., 21401; tel. 841-3217.

