

appeal with the Circuit Court to reverse or modify the award.

The Office is headed by a Director appointed by the Governor with Senate advice and consent. The Director is responsible for preparing three lists of qualified persons willing to serve as arbitrators of health-care malpractice claims. One list consists of attorneys, one of health care providers, and one of persons from the general public who are neither attorneys, health care providers, nor in the employ of insurance interests (Code Courts and Judicial Proceedings Article, sec. 3-2A-03).

**HERRING RUN PUBLIC
WATERSHED ASSOCIATION
COMMISSION**

Chairperson: John Carroll Byrnes

Martin W. Walsh, Jr., *Secretary of the Environment*; Michael J. Nelson, *designee of Secretary of Natural Resources*; Vacancy, *Director of Planning*; Mary Dolan, *Regional Planning Council*; Jody Landers, *Baltimore City*; Norman W. Lauenstein, *Baltimore County Council*; Samuel R. Martin, *Regional Planning Council*; Kenneth C. Montague, Jr., *House of Delegates*; Paul Solomon, *Baltimore County*.

409 Gittings Ave.
Baltimore, MD 21212 532-8855

The Herring Run Public Watershed Association Commission was formed in 1978 to provide for regional cooperation of the State, Baltimore City, and Baltimore County on flood control, water quality, and watershed management of the Herring Run Public Watershed (Chapter 992, Acts of 1978). The Watershed is the land and water area from which all water drains to and from the Herring Run. It includes Herring Run, West Herring Run, Chinquapin Run, Moores Run, and Armistead Creek.

The Commission consists of nine members. They include the Secretaries of the Environment and Natural Resources and the Director of Planning, or their designees; two members from Baltimore City selected by the Mayor; two members from Baltimore County chosen by the County Executive; and two members named by the Baltimore Regional Planning Council. Of the six county and city members, at least one is from the county or city legislative body, and at least one is a General Assembly member.

The Commission is authorized to appoint an advisory committee of interested citizens (Code Natural Resources Article, secs. 8-1701 through 8-1706).

**MARYLAND HIGHER EDUCATION
COMMISSION**

Chairperson: J. Henry Butta

Appointed by Governor with Senate advice & consent: J. Glenn Beall, Jr.; Barrie G. Christman; Frank J. DeFrancis; Willard Hackerman; Elmer B. Kaelin; Quentin R. Lawson; Osborne A. Payne; Constance Cornell Stuart; Albert W. Turner; *one vacancy*.

Ex officio (nonvoting): Gary Eric Gamerman, *Chairperson, Student Advisory Council*

Shaila R. Aery, *Secretary of Higher Education*

16 Francis St.
Annapolis, MD 21401 974-2971

Budget (Code 36.09.00)
FY 1989 Total Appropriation\$46,109,033
General Funds\$43,512,518
Special Funds\$ 392,500
Federal Funds\$ 2,204,015
FY 1989 Total Authorized Positions..... 58

Annual Report to Governor, General Assembly, & Secretary of Higher Education.

Annual Report to Governor & General Assembly on review of State Higher Education Plan and status and needs of postsecondary education due July.

Annual Report on Performance Accountability Plans to Governor & General Assembly.

Annual Status Report to Governor & General Assembly on College Preparation Intervention Program.

Annual Report of Maryland Fire-Rescue Education and Training Commission to Governor, General Assembly, & Secretary of Higher Education.

Annual Report of State Scholarship Administration to General Assembly on implementation of Loan Assistance Repayment Program.

Annual Report of State Scholarship Administration to General Assembly on number of applicants & recipients for graduate nursing student scholarships due Nov. 1.

Annual Report of State Scholarship Administration to Governor, General Assembly & Maryland Higher Education Commission on reciprocal scholarship program.

**MARYLAND HIGHER EDUCATION
COMMISSION**

SECRETARY OF HIGHER EDUCATION
Shaila R. Aery974-2971

DEPUTY COMMISSIONER
George Funaro974-2971

**DIVISION OF RESEARCH, PLANNING &
INFORMATION SYSTEMS**
Joseph J. Popovich, Jr., Director
.....974-2971