

**LEO GREEN**, Democrat, District 23. Mt. St. Mary's College, B.S.; Georgetown University Law School, LL.B., J.D. Attorney. Member, Maryland State and District of Columbia Bar Associations. Veteran; American Legion. Mayor of Bowie, two terms. Member, Governor's Employment and Training Council. Director, Patuxent District, Boy Scouts of America; trustee, Prince George's United Way. Past member, Board of Trustees of the State Universities and Colleges; past vice-chairman, Washington Council of Governments; board of directors, Villa Rosa Home. Past president, Associated Catholic Charities. Past chairman, board of visitors, Bowie State College; past general counsel, Eastern U.S. Postal Region. Delegate and secretary, Maryland delegation, Democratic National Convention, 1976. Distinguished Alumni Award, Mt. St. Mary's College, 1979. Married; 8 children. Member of House of Delegates, 1975-79. Member of the Senate since 1983. Member, Finance Committee; Executive Nominations Committee. Senate Chairman, Joint Committee on the Management of Public Funds. Member, Joint Committee on Health Care Cost Containment; Spending Affordability Committee. District office: 3123 Belair Dr., Bowie 20715; tel. 464-8777. Annapolis office: 212 James Bldg., 21401; tel. 858-3631.



**BARBARA A. HOFFMAN**, Democrat, District 42. Born in Baltimore, March 8, 1940. Forest Park High School; Towson State College, B.S., 1960; The Johns Hopkins University, M.L.A., 1966. Supervisor of secondary school teachers, Morgan State University, 1968-73. Executive director, Maryland Democratic Party, 1979-83. Served on boards of various civic and philanthropic organizations. 2nd vice-president, National Association of Jewish Legislators. Past president, Hadassah, and Maryland Committee for Children, Inc. Co-author, *Journeys in English*, an English textbook. Married; 3 children. Member of the Senate since 1983. Deputy Majority Whip. Member, Budget and Taxation Committee; Joint Committee on Administrative, Executive and Legislative Review (AELR); Joint Budget and Audit Committee; Joint Committee on Pensions; Executive Nominations Committee. Member, Commission on Aging. District office: 6609 Reisterstown Rd., Suite 104, Baltimore 21215; tel. 764-3614. Annapolis office: 308 James Bldg., 21401; tel. 841-3648.



**PAULA COLODNY HOLLINGER**, Democrat, District 11. Born in Washington, D.C., December 30, 1940. Mt. Sinai Hospital School of Nursing, New York, RN, 1961. Registered Nurse. Governor's Task Force to Study the Crisis in Nursing; Governor's Advisory Council on AIDS; Governor's Commission on Health Care Policy and Financing (subcommittee on long-term care). Delegate, Democratic National Convention, 1976. Baltimore County Comm. for Women, 1977— (secretary, 1977-78). Beth Am Synagogue; B'nai B'rith Women; National Council of Jewish Women; Organization for Rehabilitation & Training; NA'AMAT; Chancellor's Comm. on the Status of Women at UMBC, 1979. *Notable Americans*; *Who's Who of American Women*; *Who's Who in American Politics*. Married; 3 children. Member, House of Delegates, 1979-87; Joint Committee on Health Care Cost Containment. Member, Senate, 1987—; Economic and Environmental Affairs Committee (chair, health subcomm.); Joint Committee on Administrative, Executive and Legislative Review. Senate chair, Joint Committee on Federal Relations, 1988—. President, Women's Legislative Caucus, 1986-87. Chair, Science and Technology & Resource Planning Committee, National Conference of State Legislatures, 1984— (member, National Task Force on Long-Term Care). District office: 3708 Lanamer Rd., Randallstown 21133; tel. 922-3926, 655-2525. Annapolis office: 206 James Bldg., 21401; tel. 841-3131.



**NATHAN C. IRBY, JR.**, Democrat, District 45. Born in Baltimore, November 7, 1931. Dunbar High School; Antioch College, B.A., 1972. City councilman, Second District, Baltimore City, 1974-82. Member, Baltimore City Planning Commission, 1976-82; Baltimore City Energy Conservation Commission. Chairman, Urban Services Agency, Baltimore City. Member, Air Quality Control Advisory Council, 1980; Central Maryland Health Systems Agency, 1981-82. Member, Governor's Task Force on Food and Nutrition; Governor's Housing Task Force; Task Force to Study Deaths Resulting from Building Fires; Task Force on Investment of Pension Funds; Governor's Advisory Council on AIDS. Member, Regional Planning Council. Member of the Senate since 1983. Member, Budget and Taxation Committee; Rules Committee. Member, Joint Committee on Health Care Cost Containment; Joint Study Committee on School Construction; Joint Executive/Legislative Task Force on Medical Malpractice Insurance. District office: 2021 E. Biddle St., Baltimore 21213; tel. 675-3000. Annapolis office: 214 James Bldg., 21401; tel. 841-3165.

