

**CHARLES H. SMELSER**, Democrat, District 4. Born in Uniontown, Carroll County, July 4, 1920. Attended Carroll County public schools; University of Maryland, B.S., 1942. Dairy farmer and real estate broker. Served with U.S. Air Force in World War II. Member, Frederick County Farm Bureau. Past president, Capitol Milk Producers Cooperative, Inc. President, New Windsor State Bank. Past president, Libertytown-Unionville Lions Club. Married. Member of the House of Delegates, 1955-63. Member of the Senate since 1967. Member, Budget and Taxation Committee (chairman, capital budget subcommittee; member, subcommittee on public safety, transportation, economic development and natural resources); Executive Nominations Committee; Rules Committee. Member, Legislative Policy Committee; Joint Committee on Administrative, Executive and Legislative Review. Annapolis office: 100 James Bldg., 21401; tel. 841-3704.



**NORMAN R. STONE, JR.**, Democrat, District 7. Born in Baltimore, September 8, 1935. Attended Baltimore public schools; University of Baltimore; University of Baltimore Law School, LL.B., 1960. Admitted to Maryland Bar, 1960. Past president, North Point Improvement Association; past president, St. Luke's Holy Name Society. Member, Beth Council Knights of Columbus; Edgemere Moose; North Point Peninsula Community Coordinating Council. Married; 4 children. Selected as one of the 10 "Outstanding Legislators in the United States" by the Assembly of Governmental Employees; "Conserver of the Year" by Clean Water Action; "Town Notable" in his legislative district. Member of House of Delegates, 1963-67. Member of Senate since 1967. Vice-Chairman, Judicial Proceedings Committee. Member, Executive Nominations Committee; Rules Committee; Legislative Policy Committee. Former chairman, Economic and Environmental Affairs Committee, 1985-86. Former chairman, Constitutional and Public Law Committee, 1983-84 (vice-chairman, 1975-82). Former chairman and vice-chairman, Joint Committee on Administrative, Executive and Legislative Review. Former chairman, Baltimore County Senate Delegation, 1968-72. District office: 6905 Dunmanway, Baltimore 21222; tel. 288-5270. Annapolis office: 216 James Bldg., 21401-1991; tel. 841-3587.



**DECATUR W. (BUCKY) TROTTER**, Democrat, District 24. Born in Washington, D.C., January 8, 1932. Attended Washington, D.C., public schools; Virginia State University, B.S., 1956. Served in U.S. Army, 1950-52. Adult rehabilitation supervisor for Bureau of Rehabilitation. Glenarden Town Councilman, 1961-68. Mayor of Glenarden, 1970-74. Judge, Prince George's County Orphans' Court, 1982-83. Former member, Maryland Municipal League. Married; 2 daughters. Member of the House of Delegates, 1975-79. Member of the Senate since 1983. Member, Budget and Taxation Committee (health, education and human resources subcommittee; capital budget subcommittee). Vice-Chairman, Rules Committee. Member, Special Joint Committee on Pensions; Joint Committee on Legislative Ethics. Chairman, Legislative Black Caucus, 1986-88. Member, Governor's Commission on Black and Minority Health; Task Force on Infrastructure Financing. District office: 5611 Landover Rd., Hyattsville 20784; tel. 277-7500. Annapolis office: 313 James Bldg., 21401; tel. 858-3148, 841-3148.



**MICHAEL J. WAGNER**, Democrat, District 32. Born in Baltimore, October 20, 1941. Glen Burnie Senior High; University of Baltimore, A.A., 1966. President, H & M Wagner & Sons, Inc. (food and restaurant supplies). President, Executive Caterers. Justice of the Peace, Anne Arundel County, 1963-64; committing magistrate, Anne Arundel County, 1965-66. Member, Regional Planning Council; State Advisory Council on Nutrition. Member, Masons; Elks; Moose; Linthicum-Ferndale Youth Athletic Association; Greater Ferndale Improvement Association; Ferndale-Linthicum Area Community Council (organizer and founder, 1975); Andover Sport Boosters; Glen Burnie Chamber of Commerce; Wagner Baseball, Inc. (founder and Board of Directors, 1977-). Voted Outstanding Young Man, 1975, Glen Burnie Jaycees. Chairman, YMCA-Partner with Youth, 1986-88. Married; 2 children. Member of the House of Delegates, 1975-77. Member of the Senate, 1977-79 and since 1983. Member, Finance Committee. Chairman, Executive Nominations Committee. Chairman, Anne Arundel County Senators, 1983-. Member, Protocol Committee. District office: 510 Arundel Center North, 101 Crain Hwy., N.W., Glen Burnie 21061; tel. 760-6453. Annapolis office: 209 James Bldg., 21401; tel. 841-3593.

