

Frostburg State University Harold Delaney, <i>Interim President</i>	689-4111
Coppin State College Calvin W. Burnett, Ph.D., <i>President</i>	333-5910
University of Baltimore H. Mebane Turner, Ed.D., <i>President</i>	625-3201
Salisbury State University Thomas E. Bellavance, Ph.D., <i>President</i>	543-6011
University of Maryland University College T. Benjamin Massey, Ph.D., <i>President</i>	985-7077
University of Maryland Baltimore County Michael K. Hooker, Ph.D., <i>President</i>	455-2274
Agricultural Experiment Station Robert A. Kennedy, Ph.D., <i>Director</i>	405-1210
Cooperative Extension Service Craig S. Oliver, Ph.D., <i>Director</i>	405-2902
Center for Environmental & Estuarine Studies Donald F. Boesch, Ph.D., <i>Director</i>	228-9250
Maryland Biotechnology Institute Rita R. Colwell, Ph.D., <i>Director</i>	405-5189
Maryland Sea Grant College Christopher D'Elia, Ph.D., <i>Director</i>	405-6371

**BUDGET (CODE 36.02.00)**

FY1991 Total Appropriation . . .	\$1,435,166,134
General Funds . . . . .	\$ 595,891,061
Other Current Unrestricted Funds . . . .	\$ 576,051,429
Current Restricted Funds . . . . .	\$ 263,223,644
FY1991 Total Authorized Positions . . .	16,949.91

**MANDATED REPORTS**

- Annual Auditor's Report & Financial Statements of University College to Board of Regents & General Assembly.*
- Annual Financial Information Statement of University College to Department of Budget & Fiscal Planning due Oct. 1.*
- Annual Report to Governor & General Assembly on specified procurement contracts due Sept. 30.*
- Annual Report to Board of Public Works & Legislative Policy Committee of General Assembly on effectiveness of Small Business Preference Program due Sept. 30.*
- Annual Report to Board of Public Works, Office of Minority Affairs, & Legislative Policy Committee on procurement contracts awarded to certified minority business enterprises due Sept. 30.*
- Annual Report to General Assembly.*
- Annual Report to Joint Budget & Audit Committee on use of nonbudgeted or dedicated funds for capital construction projects due Jan. 10.*
- Annual Report to Joint Budget & Audit Committee, Department of Budget & Fiscal Planning, & Department of Fiscal Services on anticipated federal aid & requested increases due Aug. 15.*

- Annual Report to Legislative Policy Committee of General Assembly on any approvals granted in faculty conflict-of-interest procedure due June 30.*
- Annual Review of Overall Plan by Board of Regents to Governor, General Assembly, & Maryland Higher Education Commission due July 1.*
- Monthly Report of Maryland Institute for Emergency Medical Services Systems to Board of Directors of University of Maryland Medical System Corp.*
- Report to Secretary of Budget & Fiscal Planning & Legislative Auditor on account examinations of private care providers under State contract due periodically.*
- Semi-annual Report to State Treasurer on anticipated debt during next seven-month period due Jan. 1 & July 1.*

**ORGANIZATIONAL STRUCTURE**

**BOARD OF REGENTS**

George V. McGowan, *Chairperson* . . . . . 853-3601

**ADMINISTRATION (36.02.36)**

FY1991 Total Appropriation . . . . .	\$14,271,837
General Funds . . . . .	\$ 9,254,427
Other Current Unrestricted Funds . . .	\$ 5,017,410
Current Restricted Funds . . . . .	0
FY1991 Total Authorized Positions . . . .	135.24

**CHANCELLOR**

Donald N. Langenberg, Ph.D., *Chancellor & Chief Executive Officer* (appointed by Board of Regents) . . . . . 853-3601

**COUNCIL OF UNIVERSITY SYSTEM PRESIDENTS**

*Chairperson:*  
James Earl Lyons, Sr., Ph.D., *President*,  
Bowie State University . . . . . 464-6500

**COUNCIL OF UNIVERSITY SYSTEM FACULTY**

Vacancy, *Chairperson* . . . . . 405-4266

**UNIVERSITY SYSTEM STUDENT COUNCIL**

*Chairperson:*  
David Lasher, Salisbury State  
University . . . . . 543-6080

**DEPUTY CHANCELLOR**

Jean E. Spencer, Ph.D., *Deputy Chancellor*  
. . . . . 853-3701

**ACADEMIC PLANNING & ACCOUNTABILITY**

David S. Sparks, Ph.D., *Vice-Chancellor for Academic Affairs* . . . . . 853-3692

**AGRICULTURE & NATURAL RESOURCES**

Raymond J. Miller, Ph.D., *Vice-Chancellor for Agriculture & Natural Resources*  
. . . . . 405-6803

**GENERAL ADMINISTRATION**

Donald L. Myers, M.B.A., *Vice-Chancellor for General Administration* . . . . . 853-3625

**EXTERNAL RELATIONS**

John K. Martin, M.B.A., *Acting Vice-Chancellor for External Relations*  
. . . . . 853-3641