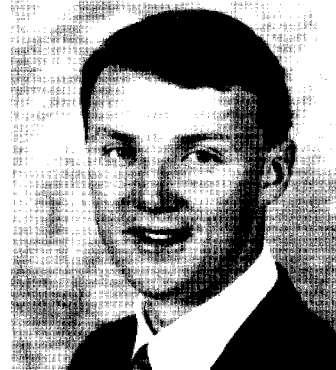


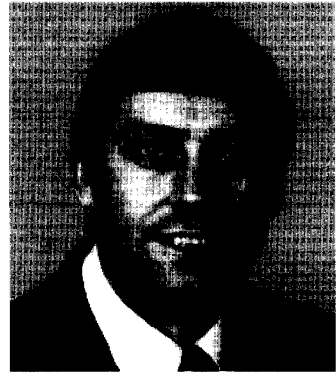
ELLEN R. SAUERBREY, Republican, District 10, Baltimore County. Member, House of Delegates since 1979. Minority Leader, 1987—. Member, Appropriations Committee, 1993— (education & transportation subcomm.); Rules and Executive Nominations Committee; Legislative Policy Committee (management subcomm.); Joint Budget and Audit Committee; Spending Affordability Committee. Member, Economic Matters Committee, 1978-86; Ways and Means Committee, 1987-92. Member, Southern Legislative Conference (economic development & trade comm., 1987—). National Chair & Bd. of Directors, American Legislative Exchange Council. *Born in Baltimore, Maryland, September 9, 1937. Western Maryland College, B.A., summa cum laude, 1959. Former high school science teacher. District manager, U.S. Census, 1970. Delegate, Republican Party National Conventions, 1968, 1976, 1984, 1988, 1992. Vice-Chair, Republican Central Committee, Baltimore Co., 1966-70. Past vice-pres., Md. Federation of Republican Women; past pres., Baltimore Co. Federation of Republican Women. Trustee, Council on Economic Education in Md. Past trustee, Franklin Square Hospital. Past secretary, Md. Society for Multiple Sclerosis. Selection panel, President's Commission on White House Fellows. Member, Task Force for Affordable Housing, U.S. Dept. of Housing & Urban Development. Member, Farm Bureau, Beta Beta Beta (biology honor society); Disabled American Veterans (legislative advisory comm.). Columnist, Congressional Rollcall. Married. District office: 4122 Sweet Air Rd., Baldwin 21013; tel. (410) 592-2200. Annapolis office: 312 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3401.*



KENNETH D. SCHISLER, Republican, District 37, Talbot, Caroline, Dorchester & Wicomico Counties. Member of House of Delegates since 1991. Member, Environmental Matters Committee, 1991—; Joint Committee on Chesapeake Bay Critical Areas, 1992—. Member, American Legislative Exchange Council. *Born in Baltimore, Maryland, July 31, 1969. St. Michaels High School; Salisbury State University. Waterman. Member, Ducks Unlimited; National Rifle Association; Maryland Ornithological Society; Nature Conservancy. Charter member, Talbot County Young Republicans. Member, Sigma Alpha Epsilon Fraternity. Maryland Boys' State. Phi Eta Sigma Honor Society, 1987. Outstanding Academics Award, Sigma Alpha Epsilon, 1989. Outstanding Greek Scholar, Salisbury State University, 1990. District office: 223 Stewart Bldg., 5 Federal St., Easton 21601; tel. (410) 822-8682. Annapolis office: 414 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3429.*



JOHN FRANK SLADE III, Democrat, District 29C, St. Mary's County. Member, House of Delegates since 1983. Member, Appropriations Committee, 1991— (vice-chair, health & the environment subcomm.; member, capital budget subcomm.); Special Joint Committee on Pensions; Joint Expenditure Study Group on Health, Housing, Economic Development, and the Environment. Member, Environmental Matters Committee, 1983-90. Chair, Southern Maryland Delegation, 1986-90. Past member, Legislative Council's Special Committee on Rape and Related Offenses. *Born in Leonardtown, Maryland, August 5, 1943. Great Mills High School; St. Mary's College of Maryland; University of Maryland, B.S., 1967; University of Baltimore School of Law, LL.B., 1969. Attorney. Assistant Public Defender, 1972-74; Assistant State's Attorney, St. Mary's County, 1975-76. District Public Defender, Dist. 4, Calvert, Charles & St. Mary's counties, 1976-82. Member, Tri-County Council for Southern Maryland, 1983—; Aquaculture Advisory Committee, 1988; Governor's Committee to Review State Policy for Funding Maryland's Chesapeake Fisheries, 1989-90. Past member, St. Mary's Co. Youth Commission; St. Mary's Co. Community College Advisory Bd.; St. Mary's Co. Ethics Law Review Committee; Region II Planning Bd., Governor's Commission on Law Enforcement and the Administration of Justice. Married, three children. District office: P.O. Box 288, 24 Courthouse Dr., Leonardtown 20650; tel. (301) 475-5151. Annapolis office: 217 Lowe House Office Bldg., 21401-1991; tel. (301) 858-3314, (410) 841-3314.*



ELIZABETH S. SMITH-ANDERSON, Republican, District 33, Anne Arundel County. Admin. assistant to Senate Minority Leader, 1971-74. Member, House of Delegates since 1975. Member, Ways and Means Committee (education subcomm.); Joint Committee on Administrative, Executive and Legislative Review; Joint Committee on Protocol; Joint Expenditure Study Group on Education and Human Resources. Treasurer, Women Legislators of Md. Member, Southern Legislative Conference (federal preemption & state/federal affairs committee). *Born in Baltimore, Maryland, March 18, 1934. Educated in Ohio & Wisconsin parochial schools; California public schools. Member, Chesapeake Bay Commission, 1978-83 (vice-chair, 1983). Delegate, Republican Party National Conventions, 1980, 1984, 1988 (alternate, 1972, 1976). Member, Republican Women of Anne Arundel County; 5th Dist. Republican Club; Severna Park and Crofton Republican Women's Clubs. Past member, board of directors, Maryland State Chamber of Commerce. Past president, Greater Annapolis Chamber of Commerce; Maryland Clam Festival. Member, Ladies Auxiliary of Anne Arundel General Hospital. Honorary life membership award for outstanding service, Annapolis Chamber of Commerce, 1968. Legislator of the Year, 1982, Anne Arundel Psychological Assoc. Legislator of the Year, 1988, Marine Trades Assoc. of Md. Married. District office: 3438 Merrimac Rd., Harbor Hills, Davidsonville 21035; tel. (410) 269-0724. Annapolis office: 215 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3223.*

