

ing State laws for the individual and the community. All probationers must attend classes, which are held in District Court rooms.

The School is funded entirely by Baltimore County government. The Director and five Assistant Directors are appointed to four-year terms by the Governor with Senate advice and consent (Code 1957, Art. 27, sec. 646).

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### LEAD PAINT POISONING COMMISSION

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Donald G. Gifford, Esq., *Chairperson*

*Appointed by Governor (who names chair):* Anne Blumenberg, Esq.; Francis X. Borgerding, Esq.; R. Bruce Campbell; J. Julian Chisolm, Jr., M.D.; William Allen Clark; John B. Colvin; Walter G. Farr, Jr., Esq.; Robert S. Feinberg, Ph.D.; Homer C. LaRue, Esq.; Stewart Levitas; Lawrence S. Wissow, M.D. *Terms expire 1994.*

*Ex officio:* David A. C. Carroll, Secretary of the Environment; Polly B. Harrison, M.D., designee of Secretary of Health & Mental Hygiene; Patricia J. Payne, designee of Secretary of Housing & Community Development.

Lisa Kershner, *Executive Director*

Shaw House  
513 West Lombard St., 1st floor  
Baltimore, MD 21201 (410) 706-1756

In 1992, the Lead Paint Poisoning Commission was created (Chapter 406, Acts of 1992). The Commission is to recommend ways to prevent lead poisoning; preserve safe, affordable housing; and compensate and rehabilitate persons injured by elevated blood lead levels. The Commission also will recommend how to protect property owners from excessive damage claims for lead poisoning; provide for inspecting and remediating rental units found to have lead paint; and fund compensation and prevention.

Appointed by the Governor, the Commission has fifteen members. Three serve *ex officio*. Authorization for the Commission continues until June 30, 1994 (Code Environment Article, secs. 6-801 through 6-809).

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### THE MARYLAND LEGAL SERVICES CORPORATION

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#### BOARD OF DIRECTORS

Benjamin L. Cardin, *Chairperson*, 1995

*Appointed by Governor with Senate advice & consent:* David W. Densford, 1994; Christopher J. Fritz, 1994; Sally C. Milleman, 1994; Everett Lallis, Jr., 1995; Virginia Johnson Soden, R.N., 1995; Michele D. Hotten, Esq., 1996; David P. Kennedy, Esq., 1996; Javier Mijares, 1996.

Robert J. Rhudy, *Executive Director*

Charles Towers  
15 Charles Plaza, Suite 102  
Baltimore, MD 21201 (410) 576-9494  
toll free: 1-800-492-1340

#### MANDATED REPORTS

*Annual Report to Governor & General Assembly to be published.*

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The Maryland Legal Services Corporation was established in 1982 (Chapter 829, Acts of 1982). The Corporation receives and distributes funds for legal aid to eligible clients in noncriminal proceedings or matters. The Corporation ensures that grants and contracts are made so as to provide the most stable, economical and effective delivery of legal assistance. It also ensures that eligible clients in all areas of the State have access to the Corporation's services.

The Corporation establishes maximum income levels for client eligibility. These are based on a client's financial inability to pay for competent private counsel and other necessary expenses of representation. Maximum income levels for eligibility set by the Corporation may not exceed 50 percent of the median family income for Maryland, as certified annually by the U.S. Department of Health and Human Services.

The Corporation's Board of Directors is comprised of five lawyers and four nonlawyers. They are appointed to three-year terms by the Governor with Senate advice and consent. The Board appoints the Executive Director who serves *ex officio* as a nonvoting Board member (Code 1957, Art. 10, secs. 45A through 45-0).

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### COMMISSION TO SAVE THE LIGHTHOUSES

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W. Ray Huff, *Chairperson*

*Appointed by Governor:* Helen D. Bentley; Shirley J. Brewer; William Tilghman Hemsley; Steny H. Hoyer; J. Rodney Little; Stanley Thomas Ruchlewicz; Robert D. Sallitt; Anthony F. Sarcone; Russell Lee Spangler; Donna M. Ware.

*Appointed by Senate President:* Philip C. Jimeno; J. Lowell Stoltzfus.

*Appointed by House Speaker:* Peter G. Callas; W. Ray Huff.

*Designated by U.S. Coast Guard:* Lt. Thomas Flynn

*Ex officio:* Bruce A. Gilmore, designee of Secretary of Natural Resources

Staff: Margaret G. McHale

c/o Department of Legislative Reference  
90 State Circle  
Annapolis, MD 21401 (410) 841-3870

#### MANDATED REPORTS

*Report to Governor & General Assembly due July 1, 1996.*