

**Devises.**

This, and the two following sections, referred to in upholding a devise to the Baltimore Monthly Meeting of Friends, a corporation, in trust for the benefit of a school under the charge and control of said corporation. *Erhardt v. Baltimore Monthly Meeting*, 93 Md. 681.

Devises and bequests for charitable uses are not to be held void by reason of the uncertainty of the donees, provided the will contains directions for the formation of a corporation to take the same, and provided such corporation is formed within twelve months—art. 93, sec. 328.

**Generally.**

This, and the following sections, do not authorize the incorporation of the members of a congregation or of the congregation itself, but only certain persons belonging to, and selected by, the congregation. The male members of a church are invested with no visitatorial power over ministers or trustees or interests in the property of the corporation. The powers granted to the trustees apply only to the management of the property, no authority being given over matters of doctrine or discipline. This and the following sections, are an amendment of the act of 1802, ch. 111. *Shaeffer v. Klee*, 100 Md. 269; *Phillips v. Insley*, 113 Md. 349; *Stubbs v. Vestry of St. John's Church*, 96 Md. 267. And see *Tartar v. Gibbs*, 24 Md. 336; *African Methodist, etc., Church v. Carmack*, 2 Md. Ch. 143.

Where the certificate of incorporation of a religious corporation is defective, the fact that it has held itself out as a corporation and treated with the plaintiff as such, does not estop it from denying the validity of its incorporation. No authority having been given the judge by this and the following sections, to determine that the law has been complied with in the certificate of incorporation, his certificate is not sufficient evidence of such fact. *Boyce v. Towsontown M. E. Church*, 46 Md. 372.

Where it does not appear that the trustees of a church have formally adopted a seal, a deed purporting on its face to be the act of the body corporate and signed by each of the trustees with the word "seal" appended to their signatures, is valid. *Phillips v. Insley*, 113 Md. 349.

The act of 1802, ch. 111, held not to be restricted to individual churches or societies, but that two different denominations might form one society or congregation. *Neale v. St. Paul's Church*, 8 Gill, 116.

The act of 1802, ch. 111, was not a substitute for the Vestry Act of 1798, ch. 24, and the manner of the incorporation of vestries and the establishment and government of parishes under the latter act, is different from the manner of the incorporation and the exercise of the rights and duties of religious corporations as prescribed by the former act. *Bartlett v. Hipkins*, 76 Md. 34 (dissenting opinion).

For other cases dealing with the act of 1802, ch. 111, see *Miller v. Eschbach*, 43 Md. 5; *State v. Warren*, 28 Md. 352; *Weber v. Zimmerman*, 23 Md. 57; *Weber v. Zimmerman*, 22 Md. 169; *Murphy v. Dallam*, 1 Bl. 529.

The act of 1852, ch. 231, was not intended to apply to religious corporations, and all our corporation laws since that act, have recognized the distinction between religious and charitable corporations. *Baltzell v. Church Home*, 110 Md. 262.

The requirements of this and the succeeding sections, held to have been complied with. *Reed v. Stouffer*, 56 Md. 255.

As to the vestry act, see *Bartlett v. Hipkins*, 76 Md. 5; *Hanson v. Little Sisters*, 79 Md. 438; *Brayshaw v. Ridout*, 79 Md. 459; *Allender v. Trinity Church*, 3 Gill, 171.

As to exemptions from taxation of buildings, furniture, etc., used for public worship, see art. 81, sec. 4.

1904, art. 23, sec. 302. 1888, art. 23, sec. 206. 1868, ch. 471, sec. 157.

**340.** The trustees so elected shall have perpetual succession by their name of incorporation, and shall be capable in law to purchase, take and hold to them and their successors in fee, or for a less estate, any lands, tenements or hereditaments, rents or annuities, goods or chattels within this State, by the gift, bargain, sale or devise of any person, body