

CHAPTER 158.

Passed Feb. 8, 1866. AN ACT to authorise and empower the Trustees of the Almshouse of Kent County to sell and convey a certain piece of land to Thomas Baker and others, Trustees of Camp-meetings, and for other purposes of the Methodist Episcopal Church on Kent Circuit.

Authority to convey by deed.

SECTION 1. *Be it enacted by the General Assembly of Maryland,* That the Trustees of the Almshouse in Kent county be, and they are hereby authorised and empowered, for such consideration as they may deem proper, to convey by deed duly executed and acknowledged according to law, a part of the farm or tract of land in said county, known as the Almshouse property, and described as follows: Beginning at a stone set on the lines of the land of the devisees of the late Samuel E. Baker and the said Almshouse farm, and running thence North sixty-two degrees, West thirty-nine perches and nine-tenths of a perch, to lines of the land of the said Samuel E. Baker, thence with said lands North forty-four degrees East ten perches and three-tenths of a perch, to a stone, thence with said lands and the Camp-ground lot in a straight line to the beginning, containing one acre and twenty-four perches, to Thomas Baker, Joshua Clark, James Kendall, William W. Parks, Joseph A. Harper, John N. Usilton and Henry Bramble, and their successors forever, in trust to and for the use of the Methodist Episcopal Church on Kent Circuit, for holding and conducting camp-meetings, Sunday School meetings, festivals or other meetings, and for such other purposes as may be considered useful or advantageous to the said Church, or for any other moral, religious or literary institutions of the said Church, according to the provisions of the act of Assembly passed at December session, eighteen hundred and sixty-one, chapter seventy-two, entitled, "an Act to appoint and authorise certain persons in Kent county to purchase real estate in Kent county, from Samuel E. Baker, of said county, to be held in trust for the Methodist Episcopal Church on Kent Circuit, for the purpose of holding camp-meetings or other meet-