

(5) STATE THAT ON WRITTEN REQUEST BY ~~ANY INTERESTED PERSON,~~ THOSE GIVEN NOTICE UNDER SUBSECTION (A)(2) OF THIS SECTION, THE APPLICANT WILL PROVIDE WRITTEN NOTICE OF EACH PHASE OF THE DEPARTMENT'S APPLICATION REVIEW PROCESS;

(6) STATE THAT WITHIN 30 DAYS AFTER RECEIVING ~~A COPY NOTICE OF THE PERMIT APPLICATION, A RESIDENT OR THE EXECUTIVE OR LEGISLATIVE BODY OF THE COUNTY OR MUNICIPAL CORPORATION WHERE THE SITE OF THE PROPOSED PROJECT IS LOCATED~~ THOSE GIVEN NOTICE IN ACCORDANCE WITH SUBSECTION (A)(2) OF THIS SECTION MAY REQUEST A PUBLIC INFORMATION MEETING; AND

(7) EXPLAIN THAT PRIOR TO THE ISSUANCE OF A PERMIT TO INSTALL, MATERIALLY ALTER, OR MATERIALLY EXTEND A LANDFILL SYSTEM, THE DEPARTMENT WILL CONDUCT A PUBLIC HEARING.

(C) (1) WITHIN 30 DAYS AFTER RECEIVING ~~A COPY OF AN~~ NOTICE OF THE APPLICATION FOR A PERMIT TO INSTALL, MATERIALLY ALTER, OR MATERIALLY EXTEND A LANDFILL SYSTEM, ~~THE FOLLOWING PERSONS~~ THOSE NOTIFIED UNDER SUBSECTION (A)(2) OF THIS SECTION MAY REQUEST THAT THE DEPARTMENT CONDUCT A PUBLIC INFORMATION MEETING.;

~~(I) A RESIDENT OF THE COUNTY OR MUNICIPAL CORPORATION WHERE THE SITE OF THE PROPOSED PROJECT IS LOCATED; AND~~

~~(II) THE EXECUTIVE OR LEGISLATIVE BODY OF THE COUNTY OR THE EXECUTIVE OR LEGISLATIVE BODY OF THE MUNICIPAL CORPORATION WHERE THE SITE OF THE PROPOSED PROJECT IS LOCATED.~~

(2) IF THE DEPARTMENT RECEIVES A REQUEST UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DEPARTMENT SHALL:

(I): (I) SHALL CONDUCT A PUBLIC INFORMATION MEETING IN THE AFFECTED SUBDIVISION; PRIOR TO COMPLETION BY THE DEPARTMENT OF THE PHASE I REVIEW OF THE APPLICATION; AND

~~(II) MAY CONSOLIDATE THE PUBLIC INFORMATION MEETING WITH 1 OR MORE PUBLIC INFORMATION MEETINGS FOR OTHER APPLICATIONS IN THE SAME COUNTY; AND~~

~~(III) SHALL~~ (II) NOTIFY THE APPLICANT FOR A PERMIT AND GIVE THE APPLICANT THE OPPORTUNITY TO PRESENT INFORMATION AT THE PUBLIC INFORMATION MEETING.

(3) IF THE EXECUTIVES OR LEGISLATIVE BODIES OF MORE THAN 1 COUNTY OR MUNICIPAL CORPORATION REQUEST A PUBLIC INFORMATION MEETING UNDER THIS SUBSECTION, THE DEPARTMENT