

liam F. Allen, Chaplain; James Kelly, Sergeant-at-Arms; Henry S. Trimbles, Chr. Executive Committee. The Association meets the second Saturday evening in each month at School No. 101, Jefferson St., near Caroline St.  
 H. M. Burkett, 307 St. Paul St.  
 Robert J. Young, 1100 Druid Hill Avenue.  
 Groes & Grant, 2031 Division St.  
 A. L. Johnson, 1415 Myrtle Avenue.  
 L. H. Davenport, 1006 Pennsylvania Avenue.  
 J. W. Fitzgerald, 1206 Druid Hill Avenue.  
 A. L. Gains, 1016 Linden Avenue.  
 Joseph Page, 411 West Biddle Street.  
 R. W. Stewart, 540 Dolphin Street.  
 Harry C. Wilson, Fayette and Pearl Streets.  
 Hunter G. Gregory, 21 Saratoga Street.

#### NOTARIES PUBLIC.

C. M. Dorsey, 1310 North Fremont Avenue.  
 Truly Hatchett, 21 East Saratoga Street.  
 Dr. J. H. Liverpool, Eutaw and Fayette Sts., 2nd floor.  
 Mrs. Wm. Lewis, 1419 Argyle Avenue.

#### LAWYERS.

Harry S. Cummings, 219 Courtland St.  
 C. C. Fitzgerald, 215 Courtland St.  
 W. L. Fitzgerald, 1206 Druid Hill Avenue.  
 Hawkins & McMechen, 21 E. Saratoga St.  
 James Henry Hammond, 215 Courtland St.  
 Ephraim Jackson, 238 Courtland St.  
 Warner L. McGuinn, 215 Courtland St.  
 Wm. C. McCard, 21 East Saratoga St.  
 G. L. Pennington, 218 East Lexington St.  
 W. Grant Tyler, 21 East Saratoga St.  
 Roy S. Bond, 238 Courtland St.  
 J. Stewart Davis, 217-219 Courtland St.  
 Clarke L. Smith, 21 East Saratoga St.

#### National Association for the Advancement of Colored People.

*Present Officers of Local Branch*—Julius C. Johnson, President; Miss Ethel Lewis, Rec. Secretary; Miss Lucy D. Slowe, Asst. Secretary; Miss Margaret A. Flagg, Cor. Secretary; Dr. H. S. McCard, Treasurer; W. Ashbie Hawkins, Attorney.

*Executive Committee*—Mr. George B. Murphy, Chairman; Julius C. Johnson, Dr. A. O. Reid, Mr. D. O. W. Holmes, Warner T. McGuinn, Esq., Mr. E. B. Taylor.