

*Magazine* 76 (1981): 124–140; Krugler, “Lord Baltimore, Roman Catholics, and Toleration,” *The Catholic Historical Review* 65 (1979): 67–72; Thomas Hughes, S.J., *The History of the Society of Jesus in North America, Colonial and Federal* (New York, 1907–1917), Text 1: 380–562, especially 499–501, 556–559; Thomas O. Hanley, *Their Rights and Liberties: The Beginnings of Religious and Political Freedom in Maryland* (Westminster, Md., 1959); Edwin Beitzell, *The Jesuit Missions of St. Mary’s County* (n.p., 1959), 2–31.

(26) The biographical facts of Father White’s life are from Hughes, *The History of the Society of Jesus*, Text 1: 156–160, 168–174, 198, 247–249, 274–275, 322–323, 336, 423, 562–563.

(27) *A Declaration of The Lord Baltimore’s Plantation in Maryland*, 3.

(28) “A Briefe Relation of the Voyage Unto Maryland” in Hall, ed., *Narratives of Early Maryland*, 40, 41.

(29) *Ibid.*, 39; Father Andrew White to Lord Baltimore, February 20, 1638 [9], *The Calvert Papers, Number One*, 205–208.

(30) Hughes, *The History of the Society of Jesus*, Text, 1: 423.

(31) “Instructions” printed in Hall, ed., *Narratives of Early Maryland*, 16.

(32) *A Relation of Maryland* (London, 1635), printed in *ibid.*, 99.

(33) See fn. 42, below.

(34) The following analysis is based on data provided in Newman, *Flowering of the Maryland Palatinate*, 165–275 and the St. Mary’s County Seventeenth-Century Career File, St. Mary’s City Commission, Hall of Records, Annapolis, Md.

(35) On the character of later immigrants, see David Galenson, *White Servitude in Colonial America: An Economic Analysis* (Cambridge, Eng., 1981), 23–78; *idem*, “‘Middling People’ or ‘Common Sort’?: The Social Origins of Some Early Americans Re-examined,” *William and Mary Quarterly*, 3rd Ser., 35 (1978): 499–524; *idem*, “The Social Origins of Some Early Americans: Rejoinder,” *ibid.*, 36 (1979): 264–277; Mildred Campbell, “The Social Origins of Some Early Americans” in James Morton Smith, ed., *Seventeenth-Century America: Essays in Colonial History* (Chapel Hill, N.C., 1959), 63–89; “Response” (to Galenson), *William and Mary Quarterly*, 3rd Ser., 35 (1978), 525–540; “Reply,” *ibid.*, 36 (1979): 277–286.

(36) On English servants, see Anne Kussmaul, *Servants in Husbandry in Early Modern England* (Cambridge, Eng., 1981).

(37) For the negative aspects of servitude in the early Chesapeake, see Edmund S. Morgan, *American Slavery, American Freedom: The Ordeal of Colonial Virginia* (New York, 1975), 126–129.

(38) On the instructions, see below. In 1641 the Jesuits estimated that of less than 400 people in the colony about 100 were Catholics