

| ap | Sec. |                                                                                                                                                                                                                                                                                                                                                                                                         | Chap. | Sec. |
|----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
|    | 5    | <b>BALTIMORE COUNTY—</b>                                                                                                                                                                                                                                                                                                                                                                                |       |      |
|    |      | paid to commissioners of public schools,<br>&c.                                                                                                                                                                                                                                                                                                                                                         | 120   | 1    |
|    | 6    | Upon passing any order, &c. court to re-<br>quire from the treasurer of board of com-<br>missioners of public schools, &c. to re-<br>ceive such funds, a receipt and release to<br>the administrator for such sum as may be<br>received in virtue of this act, receipt to<br>contain an obligation that said sum, &c.<br>shall be applied to the use of the public<br>schools, &c., to be recorded, &c. | "     | 2    |
|    | 7    | Commissioners to restore said funds if<br>at any time legal representatives appear,<br>&c.                                                                                                                                                                                                                                                                                                              | "     | 3    |
|    |      | Provisions of this act not to interfere<br>with the rights vested in the Charitable<br>Marine Society of Baltimore, &c.                                                                                                                                                                                                                                                                                 | "     | 4    |
|    |      | Persons keeping horses at livery in, to<br>retain until charges are paid, etc. also car-<br>riages, &c.                                                                                                                                                                                                                                                                                                 | 152   | 1    |
|    |      | —to sell after giving 10 days notice, &c.                                                                                                                                                                                                                                                                                                                                                               | "     | 2    |
|    |      | Account to be stated and proved be-<br>fore warrant &c.                                                                                                                                                                                                                                                                                                                                                 | "     | 3    |
|    |      | In the event of the sale of property held<br>jointly by the commissioners of, and mayor<br>and city council of Baltimore, said com-<br>missioners to apply the proceeds of the<br>county's proportion to the sinking fund for<br>payment of court house loan.                                                                                                                                           | 344   | 1    |
|    |      | Commissioners to make like application<br>of any sums hereafter collected for mo-<br>ney due before 1st January, 1835, from<br>collectors of, &c.                                                                                                                                                                                                                                                       | "     | 2    |
|    |      | So much of the act of 1844, chapter<br>283, as exempts free negroes from its op-<br>eration, as relates to orphan's court of<br>Baltimore county repealed, and all the<br>powers conferred on said court to be exer-<br>cised by Baltimore city court, &c.                                                                                                                                              | 406   |      |
|    |      | <b>BALTIMORE GUNPOWDER COMPANY—</b> A sup-<br>plement to act to incorporate the president<br>and directors of, &c.                                                                                                                                                                                                                                                                                      | 70    |      |
|    |      | <b>BALTIMORE WATER COMPANY—</b> Capital stock<br>of, increased, but not to exceed \$500,000,<br>&c.                                                                                                                                                                                                                                                                                                     | 136   | 1    |