

CHAP. 321.

SEC. 6. *And be it enacted*, That nothing in this act contained shall be construed to authorise said company to issue any note, token, scrip, certificate or other evidence of debt to be used as currency.

In force from its passage.

SEC. 7. *And be it enacted*, That this act shall take effect from the day of its passage, and shall remain in force for thirty years thereafter, unless sooner repealed by the General Assembly.

CHAPTER 321.

Passed March 8, 1847.

*An act to incorporate Mohegan Tribe Number Nine, of the Improved Order of Red Men, of the State of Maryland.*

Incorporated.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That Matthew Topham Evans, John Holtzman, Elisha R. Williams, William R. Beall, George A. D. Clarke, Jesse T. Beall, and others, the officers and members of Mohegan Tribe Number Nine, of the Improved Order of Red Men, of the State of Maryland, and their successors be, and they are hereby declared to be a community, corporation and body politic, by the name, style and title of Mohegan Tribe Number Nine, of the Improved Order of Red Men, of the State of Maryland, and by that name, they and their successors shall and may at all times hereafter, be capable in law to have, receive and retain to them and their successors, property, real and personal, and also devises and bequests of any person or persons, bodies corporate or politic, capable of making the same, and the same at their pleasure to transfer or dispose of in such manner as they may think proper; *provided always*, that the said corporation or body politic, shall not at any time hold or possess property, real and personal or mixed, exceeding in value the sum of five thousand dollars.

Corporate powers.

SEC. 2. *And be it enacted*, That the said corporation and their successors, by the name and title aforesaid, shall be capable in law to sue and be sued, plead and be impleaded, answer and be answered unto, defend and be defended in all or any courts of law and equity, and before all or any judges, officers or persons whatsoever, in all and singular actions, matters or demands whatsoever.