

## JOINT RESOLUTIONS

WHEREAS, Certain public and private agencies have contact and actively participate in their various individual capacities with the migratory labor movement; therefore, the committee shall be composed of the below listed individuals or their representatives:

Director, State Department of Health;  
 Director, State Department of Welfare;  
 State Superintendent of Education;  
 Commissioner, Department of Labor and Industry;  
 Executive Director, Department of Employment Security;  
 Director, Agricultural Extension Service, University of Maryland;  
 Superintendent, Maryland State Police;  
 Executive-Secretary, Maryland-Delaware Council of Churches;  
 Representative of the Catholic Rural Life Conference;  
 Executive-Secretary, Tri-State Packers Association;  
 Secretary, Maryland Farm Bureau, Inc;  
 Secretary, Maryland State Grange;  
 President of Maryland State Fruit and Vegetable Growers Associations;  
 Secretary-Treasurer, Maryland State and District of Columbia A. F. L.- C. I. O.; now, therefore, be it

*Resolved by the General Assembly of Maryland*, that a committee for the regulation and study of migratory labor in Maryland be and hereby is created as above constituted, and said committee is authorized to develop and recommend standards which will assure that out-of-state farm laborers shall be brought to, maintained, and employed in Maryland under conditions that meet satisfactory standards of housing, sanitation, health and welfare; to work in close harmony with farmers, growers, and interested social welfare and church groups to further a sound economic and moral atmosphere for these workers and their families; and be it further

*Resolved*, that the Governor of Maryland be requested to notify the several officers and agencies listed hereinabove of the adoption of this Joint Resolution requesting that they comply with its provisions and send representatives to meet and organize as in this Joint Resolution requested; and be it further

*Resolved*, that said committee shall submit an annual report to the Governor covering its activities and embodying such recommendations and suggested legislation as it may deem to be necessary and desirable, and that such report shall be submitted on or before November 1 of each calendar year.

Approved April 4, 1958.

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EXPLANATION: *Italics indicate new matter added to existing law.*  
 [Brackets] indicate matter stricken from existing law.  
 CAPITALS indicate amendments to bill.  
~~Strike out~~ indicates matter stricken out of bill.