

**MOUNTAINEER HOSE COMPANY**—Petition of citizens of Cumberland for an act of incorporation 206; bill reported 264; passed and sent to senate 265; returned passed 298.

**MUNDELL, ANN R. AND J. H.**—Bill from the senate relative to sale of personal property 163; passed and returned 225, 226.

**MURDOCH, GILBERT**—Resolution in favor of, passed and sent to senate 599; returned assented to 646.

**MURDOCH, WM.**—Elected door-keeper 5.

Resolution directing the treasurer to settle with, for candles, passed and sent to senate 646; returned assented to 647.

**MURRAY INSTITUTE**—Leave granted to report a bill to incorporate the, of Baltimore 35; bill reported \* 56; taken up, passed and sent to the senate 77; returned passed 110.

**MURRAY, JAMES**—Delegate from Anne Arundel, appeared 3.

**MUTUAL FIRE INSURANCE**—Bill from the senate to incorporate the, of Harford county 352; amended and returned 417.

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**NALLEY, W. W.**—Leave to withdraw petition 207; petition again presented to sell certain real estate 240; unfavorable report 276.

**NANTICOKE BRIDGE COMPANY**—Petition of citizens of Dorchester county for the sale of said bridge 320; bill reported 367; committed 419; unfavorable report, concurred in 432.

**NATIONAL ROAD**—Leave to report a bill supplementary to an act relative to the, 33; reported and committed 48; reported 105; amendments proposed, bill re-committed 106; further amendments \* 127, 128; amendments assented to, passed and sent to the senate 128, 129; message to the senate asking its return 148; bill returned 163; another message 181; answer 186, \* 228; amendments of the senate assented to and the bill engrossed 236; (petitions relative to the bill 263, 273, 292, 338, 458.)

Leave granted to report a bill incorporating a company to make a turnpike road from some point on the, so as to connect the north-western turnpike road of Virginia with Cumberland 34; bill reported and committed 264; reported 311.

Report of Thomas Thistle, late superintendent of the, 46.

Report of J. Hudleson, present superintendent of the, 46.