

## MUNICIPAL CHARTERS

OF SUBDIVISION ENTITLED, "FUTURE HAVEN," BY WILLIAM H. MOSS, SURVEYOR, AND RUNNING THENCE ALONG THE SOUTHERLY AND PART OF THE WESTERLY LINES OF THE SAID SUBDIVISION, NORTH 81°06'50" WEST, 1333.22 FEET TO THE SOUTHWEST CORNER OF THE AFORESAID SUBDIVISION AND RUNNING THENCE NORTH 04°42'50" WEST, 322.23 FEET TO A POINT, THENCE NORTH 11°19'30" EAST, 170.00 FEET TO A POINT, THENCE NORTH 34°10'30" EAST, 132.00 FEET TO A POINT, THENCE NORTH 44°35'30" EAST, 231.00 FEET TO A POINT, THENCE NORTH 51°47'30" WEST, 156.60 FEET TO A POINT MARKING THE SOUTHWEST CORNER OF A SUBDIVISION ENTITLED, "PLAT ONE, DONBAR VILLAGE," AND RECORDED AMONG THE AFORESAID LAND RECORDS IN PLAT BOOK W. W. W. 51 AT PLAT NO. 11, AND RUNNING THENCE ALONG THE WEST LINE OF SAID SUBDIVISION NORTH 09°05'50" EAST, 707.61 FEET TO A POINT, THENCE NORTH 36°59'10" EAST, 96.51 FEET TO A POINT, THENCE NORTH 27°59'10" WEST, 250.00 FEET TO A POINT MARKING THE ANGLE POINT IN LOT 1, BLOCK I, AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "FUTURE HOME OWNERS INC.," AND RECORDED AMONG THE AFORESAID LAND RECORDS IN PLAT BOOK W. W. W. 31 AT PLAT NO. 44, AND RUNNING THENCE ALONG THE SOUTHERLY LINE OF THE AFORESAID LOT 1, BLOCK I, AND A PART OF THE AFORESAID SUBDIVISION ENTITLED, "GLENARDEN" NORTH 69°22'10" WEST, 470.00 FEET TO A POINT MARKING THE NORTHWEST CORNER OF THE OMAR C. STRAWN TRACT RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1334 AT FOLIO 112 AND THE NORTHEAST CORNER OF THE CHARLES H. KRAUS TRACT RECORDED IN LIBERS 2248 AND 2517 AT FOLIO'S 195 AND 475 AND RUNNING THENCE ALONG THE DIVISION LINE OF THE SAID TRACTS SOUTH 32°56'35" WEST, 1493.24 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF PARCEL A AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "PARCELS A AND B, KENMOOR ELEMENTARY SCHOOL," AND RUNNING THENCE ALONG THE SOUTHERLY LINE OF THE SAID PARCELS A AND B, NORTH 50°39'38" WEST, 350.85 FEET TO A POINT, THENCE NORTH 03°32'16" WEST, 257.18 FEET TO A POINT, THENCE NORTH 26°56'05" WEST, 1386.88 FEET TO A POINT IN OR NEAR THE CENTERLINE OF THE AFORESAID GEORGE N. PALMER HIGHWAY, AND RUNNING THENCE ALONG THE SAID CENTERLINE, SOUTH 52°49'40" WEST, 70.00 FEET TO THE POINT OF BEGINNING; ALL BEARINGS BEING IN THE MERIDIAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION.

## ORGANIZATION OF COUNCIL

3. (1) (NUMBER; SELECTION, LENGTH OF TERM) ALL LEGISLATIVE POWERS OF THE TOWN ARE VESTED IN A COUNCIL CONSISTING OF SEVEN COUNCILMEN, WHO SHALL BE ELECTED AS HEREINAFTER PROVIDED AND WHO SHALL HOLD OFFICE FOR A TERM TO TWO YEARS, OR UNTIL THE SUCCEEDING COUNCIL TAKES OFFICE.

3. (2) (BEGINNING AND END OF TERM) THE REGULAR TERM