

(5) TO DEVELOP A MECHANISM WHICH IDENTIFIES BARRIERS FOR DELIVERY OF ADEQUATE SERVICES AND TO RECOMMEND CORRECTIVE PROCEDURES;

(6) TO IDENTIFY AND RECOMMEND TO THE STATE AND LOCAL AGENCIES APPROPRIATE SOURCES OF STATE AND FEDERAL FUNDS WHICH ARE AVAILABLE FOR COMPREHENSIVELY EXPANDING SERVICES AND PROGRAMS FOR THE HANDICAPPED;

(7) TO SUBMIT AN ANNUAL REPORT TO THE GOVERNOR WHICH SETS FORTH THE STATUS OF SERVICE AND PROGRAMS FOR THE HANDICAPPED AND RECOMMENDATIONS FOR MORE EFFECTIVE DELIVERY OF SUCH SERVICES;

(8) TO MEET WITH AND TO PROVIDE TECHNICAL ASSISTANCE TO THE STATE ADVISORY COUNCIL ON AT LEAST A QUARTERLY BASIS; AND

(9) TO PROMOTE AND ENCOURAGE THE DEVELOPMENT OF LOCAL OR REGIONAL OFFICES TO COORDINATE SERVICES TO THE HANDICAPPED.

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(A) (1) THE GOVERNOR SHALL APPOINT A STATE ADVISORY COUNCIL FOR THE COORDINATION OF SERVICES TO THE HANDICAPPED. THE COUNCIL CONSISTS OF 24 19 MEMBERS WHO ARE APPOINTED ACCORDING TO THE FOLLOWING SCHEME:

(I) TWO MEMBERS FROM THE STATE DEPARTMENT OF EDUCATION, ~~SELECTED FROM PERTINENT AREAS SUCH AS THE DIVISION OF VOCATIONAL REHABILITATION, FROM THE DIVISION OF VOCATIONAL TECHNICAL EDUCATION, OFFICE OF SPECIAL EDUCATION~~ ONE FROM THE DIVISION OF VOCATIONAL REHABILITATION AND ONE FROM THE DIVISION OF SPECIAL EDUCATION;

(II) ~~THREE MEMBERS~~ ONE MEMBER FROM THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, SELECTED FROM A PERTINENT AREA AREA SUCH AS THE JUVENILE SERVICES ADMINISTRATION, THE MENTAL HEALTH ADMINISTRATION, THE MENTAL RETARDATION ADMINISTRATION, MEDICAL CARE PROGRAMS ADMINISTRATION ~~AND OR~~ DRUG ABUSE ADMINISTRATION;

(III) ~~TWO MEMBERS~~ ONE MEMBER FROM THE STATE DEPARTMENT OF HUMAN RESOURCES, ~~ONE FROM THE EMPLOYMENT SECURITY ADMINISTRATION, AND ONE FROM THE SOCIAL SERVICES ADMINISTRATION;~~

(IV) ONE MEMBER FROM THE STATE DEPARTMENT OF BUDGET AND FISCAL PLANNING;

(V) ONE MEMBER FROM THE STATE DEPARTMENT OF TRANSPORTATION;

(VI) ONE MEMBER FROM THE HUMAN RELATIONS COMMISSION;