

**LEON G. BILLINGS**

Democrat, District 18, Montgomery County

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Member of House of Delegates since 1991. Member, Environmental Matters Committee, 1995-99, 2001- (agriculture, environment & natural resources subcommittee, 2001-; public utilities subcommittee, 2001-; environmental & natural resources subcommittee, 1995-99); Special Joint Committee on Vehicle Emissions Inspection Program, 1995-. Member, Constitutional and Administrative Law Committee, 1991-93; Judiciary Committee, 1993; Commerce and Government Matters Committee, 1994; Appropriations Committee, 1999-2000 (health & human resources subcommittee, 1999-2000; oversight committee on pensions, 1999-2000; oversight committee on program open space & agricultural land preservation, 1999-2000); Special Joint Committee on Pensions, 2000. Chair, Transportation Committee, Montgomery County Delegation, 1996-.

Staff Director, U.S. Senate Environment Subcommittee, 1966-78. Administrative Assistant to U.S. Senator Edmund Muskie, 1978-80. Executive Assistant to U.S. Secretary of State, 1980-81. Member, Task Force to Study Retail Electric Competition and the Restructuring of the Electric Utility Industry, 1997-98.

*Born in Helena, Montana, November 19, 1937. Reed College; University of Montana, B.A. (history & political science), 1959. Served in U.S. Naval Reserve, 1955-63. Political consultant. Director, Washington Politics Program, University of Southern California, 1981-94. Executive Director, U.S. Senate Democratic Campaign Committee, 1982-83. Lecturer and writer on politics and environment; principal staff on federal environmental laws, 1966-78. Married; three children.*

**ELIZABETH BOBO**

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Member of House of Delegates since 1995. Member, Commerce and Government Matters Committee, 1995- (financial institutions subcommittee, 1995-). Member, Joint Committee to Study Mandates on Local Government, 1995-97. Chair, Howard County Delegation, 1997, 2000-.

Member, Board of Appeals, Howard County, 1976-77. Member, County Council, Howard County, 1977-86. County Executive, Howard County, 1986-90. Deputy Secretary for Programs, Maryland Department of Human Resources, 1990-94. Member, Governor's Commission on Growth in the Chesapeake Region, 1989-91; State Advisory Council on Nutrition, 1991-94; Task Force on Dual Office-Holding by Public Employees, 1995.

*Born in Baltimore, Maryland, December 21, 1943. Attended Seton High School, Baltimore; University of Maryland, B.A. (literature), 1969; University of Maryland School of Law, J.D., 1981. Admitted to Maryland Bar, 1982. Attorney. Member, Howard County Bar Association. Delegate, Democratic Party National Convention, 1988. Member, League of Women Voters; Sierra Club; Howard County Citizens' Association. Chesapeake Bay Conservation Award, Izaak Walton League of America, 1989. Award for establishing shelter for homeless, Governor's Advisory Board of Homelessness, 1990. Tribute of Appreciation, Howard County General Hospital, 1990. Howard County Historic Preservation Award, 1990. Gates of Freedom Award, Maryland Committee, State of Israel Bonds, 1990. Married; two children.*