

EXCEPT AS OTHERWISE PROVIDED BY STATE LAW, AN ELECTRIC LIGHT OR POWER COMPANY MAY NOT ATTACH ITS POWER LINES OR ELECTRIC METERS TO ANY CONSUMER'S PROPERTY WITHIN THE BORDERS OF CALVERT COUNTY UNLESS THE BUILDING WAS WIRED BY AN ELECTRICIAN LICENSED UNDER THIS SUBTITLE AND UNTIL A TEMPORARY OR PERMANENT METER CUT-IN CERTIFICATE HAS BEEN ISSUED BY THE DIVISION OF INSPECTIONS AND PERMITS AND CERTIFIED BY THE CHIEF ELECTRICAL INSPECTOR FOR CALVERT COUNTY. THE DIVISION SHALL ISSUE A METER CUT-IN CERTIFICATE IN DUPLICATE, 1 COPY OF WHICH SHALL BE SENT TO THE POWER OR ELECTRIC COMPANY FURNISHING THE ELECTRICITY FOR THE CONSUMER'S PROPERTY AND A SECOND COPY SHALL BE SENT TO THE SECRETARY-TREASURER OF THE BOARD.

9-118. APPLICABILITY OF SUBTITLE.

EXCEPT AS PROVIDED AS TO CUT-IN CERTIFICATES, THIS SUBTITLE DOES NOT APPLY TO ELECTRIC UTILITY, TELEGRAPH, OR TELEPHONE COMPANIES.

9-119. PENALTIES.

ANY PERSON, FIRM, OR CORPORATION WHO ENGAGES IN THE BUSINESS OF ELECTRICIAN WITHOUT HAVING COMPLIED WITH ALL THE PROVISIONS OF THIS SUBTITLE AND THE REGULATIONS OF THE BOARD IS GUILTY OF A MISDEMEANOR, AND UPON CONVICTION MAY BE FINED NOT MORE THAN \$1,000 OR IMPRISONED FOR NOT MORE THAN 90 DAYS, OR BOTH. A CONVICTION ALSO MAY BE GROUNDS FOR SUSPENSION OR REVOCATION BY THE COURT OR THE BOARD OF A LICENSE ISSUED UNDER THIS SUBTITLE.

SUBTITLE 2. PLUMBING BOARD.

9-201. DEFINITIONS.

(A) IN THIS SUBTITLE THE FOLLOWING TERMS HAVE THE MEANINGS INDICATED.

(B) "PLUMBER" MEANS AN INDIVIDUAL WHO ENGAGES IN THE BUSINESS OF PLUMBING.

(C) "BUSINESS OF PLUMBING" MEANS THE BUSINESS OF INSTALLING, MAINTAINING, EXTENDING, OR ALTERING PIPING, FIXTURES, OR OTHER APPARATUS FOR BRINGING A WATER SUPPLY TO OR REMOVING LIQUID OR WATER BORNE WASTES FROM A PROPERTY.

(D) "MASTER PLUMBER" MEANS A PLUMBER WHO IS AT LEAST 21 YEARS OLD AND HOLDS A CLASS OF LICENSE THAT INDICATES THE HOLDER HAS MET THE MOST STRINGENT REQUIREMENTS SET BY THE BOARD.

9-202. BOARD CREATED; MEMBERS.

(A) THE CALVERT COUNTY PLUMBING BOARD CONSISTS OF 3 MEMBERS SELECTED BY THE GOVERNOR, WITH THE ADVICE AND CONSENT OF THE SENATE, FROM A LIST OF 5 PERSONS SUBMITTED BY THE MEMBERS OF THE MASTER PLUMBERS ASSOCIATION OR, IF THIS ASSOCIATION DOES NOT EXIST, BY THE STATE CENTRAL COMMITTEE.