

(C) THE COUNCIL SHALL REPORT ANNUALLY TO THE SECRETARY ON:

- (1) THE NUMBER OF YOUTH CAMPS;
- (2) THE NUMBER OF FACILITIES IN EACH COUNTY;
- (3) THE NUMBER OF CAMPER; AND
- (4) ANY OTHER PERTINENT INFORMATION.

14-405.

(A) (1) THE COUNCIL CONSISTS OF -9- 11 MEMBERS.(2) OF THE -9- 11 COUNCIL MEMBERS:

(I) 1 SHALL BE A REPRESENTATIVE OF THE DEPARTMENT;

(II) 1 SHALL BE A CAMPING LEADER WITH PROFESSIONAL EXPERIENCE, BUT WHO IS NOT A YOUTH CAMP OWNER OR MANAGER;

(III) 1 SHALL BE ACTIVELY ENGAGED IN THE OWNERSHIP OR MANAGEMENT OF A YOUTH CAMP OPERATING FOR PROFIT;

(IV) 1 SHALL BE ACTIVELY ENGAGED IN THE OWNERSHIP OR MANAGEMENT OF A NONPROFIT YOUTH CAMP;

(V) 1 SHALL BE ACTIVELY ENGAGED IN THE OWNERSHIP OR MANAGEMENT OF AN AMERICAN CAMPING ASSOCIATION ACCREDITED YOUTH CAMP;

(VI) 1 SHALL BE ACTIVELY ENGAGED IN THE OWNERSHIP OR MANAGEMENT OF A YOUTH CAMP THAT IS NOT ACCREDITED BY THE AMERICAN CAMPING ASSOCIATION;

(VII) 1 SHALL BE A MEMBER OF THE PUBLIC; AND

(VIII) 2 SHALL BE SELECTED FROM THE LOCAL HEALTH DEPARTMENTS FROM 2 COUNTIES--; AND

(IX) 2 SHALL BE SELECTED FROM NATIONWIDE ORGANIZATIONS INVOLVED IN CAMPING SUCH AS SCOUTING AND 4-H.(3) THE GOVERNOR SHALL APPOINT THE COUNCIL MEMBERS WITH THE ADVICE OF THE SECRETARY AND THE ADVICE AND CONSENT OF THE SENATE.

(B) (1) THE TERM OF A MEMBER IS 3 YEARS.

(2) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE COUNCIL ON JULY 1, 1986.