

JOINT RESOLUTIONS

Honorable R. Clayton Mitchell, Jr., Speaker of the House of Delegates; the Honorable Wayne A. Cawley, Jr., Secretary of Agriculture, 50 Harry S. Truman Parkway, Annapolis, MD 21401; and the Honorable Adele Wilzack, R.N., M.S., Secretary of Health and Mental Hygiene, 201 West Preston Street, Baltimore, MD 21201, who is requested to forward copies of this Resolution to the other members of the Task Force.

Signed May 14, 1987.

No. 10

(House Joint Resolution No. 19)

A House Joint Resolution concerning

Maryland's Striped Bass

FOR the purpose of requesting the Governor ~~and--the--Legislative Policy--Committee~~ to establish a White Paper Committee on Striped Bass in order to review and provide recommendations to the Department of Natural Resources on the striped bass management plans being prepared by the Atlantic States Marine Fisheries Commission and the Department of Natural Resources with respect to appropriate and adequate biological needs of the striped bass and the social needs of the citizens of Maryland.

WHEREAS, The draft Atlantic States Marine Fisheries Commission Striped Bass Plan will be completed for Maryland's review and recommendations around December 31, 1987; and

WHEREAS, The Department of Natural Resources under the Fisheries Management Plans of the Chesapeake Bay Initiative will prepare a draft Striped Bass Plan responsive to the Commission Plan by approximately July 1, 1988; and

WHEREAS, The Department of Natural Resources will need to adopt regulations responsive to the plans when the striped bass restoration is realized and it is deemed advisable to remove the moratorium under § 4-2A-05.1 of the Natural Resources Article; and

WHEREAS, It is the intent of the General Assembly to establish an enforceable and fair fishing strategy that ~~insures~~ ensures adequate reproduction over the foreseeable future; now, therefore, be it

RESOLVED BY THE GENERAL ASSEMBLY OF MARYLAND, That the ~~Legislative-Policy-Committee-and-the~~ Governor establish a White