

~~9-3A-07-20-1005.~~

SUBJECT TO THE LIMITATIONS OF ANY LAW THAT GOVERNS THE ACTIVITIES OF OTHER UNITS OF THE EXECUTIVE BRANCH OF STATE GOVERNMENT, THE DIRECTOR SHALL:

(1) PROMOTE HEALTH AND THE PREVENTION OF DISEASE AMONG MEMBERS OF MINORITY GROUPS;

(2) DISTRIBUTE GRANTS FROM AVAILABLE FEDERAL AND SPECIAL FUNDS TO COMMUNITY-BASED HEALTH GROUPS TO BE USED TO PROMOTE HEALTH AND THE PREVENTION OF DISEASE AMONG MEMBERS OF MINORITY GROUPS; AND

(3) FUND PROJECTS WHICH ARE INNOVATIVE, CULTURALLY SENSITIVE, AND SPECIFIC IN THEIR APPROACH TOWARD REDUCTION OF THE INCIDENCE AND SEVERITY OF THOSE DISEASES OR CONDITIONS WHICH ARE RESPONSIBLE FOR EXCESS MORBIDITY AND MORTALITY IN MINORITY POPULATIONS.

~~9-3A-08-20-1006.~~

(A) ON OR BEFORE THE 15TH DAY OF EACH REGULAR SESSION OF THE GENERAL ASSEMBLY, THE ~~DIRECTOR~~ DEPARTMENT SHALL SUBMIT AN ANNUAL REPORT ON THE OFFICE OF MINORITY HEALTH AND HEALTH DISPARITIES TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF ~~THIS~~ THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY.

(B) THE REPORT SHALL INCLUDE THE PROJECTS AND SERVICES DEVELOPED AND FUNDED BY THE OFFICE AND THE HEALTH CARE PROBLEMS THAT THE GRANT FUNDS ARE INTENDED TO AMELIORATE.

(C) THE REPORT MAY INCLUDE ANY RECOMMENDATIONS FOR ADMINISTRATIVE OR LEGISLATIVE ACTION THAT IT DEEMS APPROPRIATE.

20-1007.

IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE OFFICE BE FUNDED FROM FEDERAL AND SPECIAL FUNDING SOURCES.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2004.

Approved May 26, 2004.

---

**CHAPTER 444**

**(Senate Bill 231)**

AN ACT concerning

**Harford County and Cecil County - Bookstores and Entertainment Venues - Minors**