

## DEPARTMENT OF LIBRARIES

*Appointed by Public Library Board of Trustees:*

James H. Fish, *Director*

320 York Road

Towson, MD 21204 - 5179

(410) 887-6160

e-mail: [jfish@bcpl.net](mailto:jfish@bcpl.net)

web: [www.bcpl.info](http://www.bcpl.info)

## ELECTIONS

## BOARD OF ELECTIONS

*Appointed by Governor with Senate consent to 4-year terms:*

Marjorie J. Neuman (R), *President (chosen by Board)*, 2007

Norman M. Peppersack, Jr. (R); Robert J. Seidel, Sr. (D). *Substitutes:* Bruce Laing (R); Ellen Marcey Saval (D). *Terms expire 2007.*

Jacqueline K. McDaniel, *Director*

106 Bloomsbury Ave.

Catonsville, MD 21228 - 5221

(410) 887-5700

e-mail: [elections@co.ba.md.us](mailto:elections@co.ba.md.us)

web: [www.baltimorecountyonline.info/agencies/elections/index.html](http://www.baltimorecountyonline.info/agencies/elections/index.html)

## EMPLOYMENT

## JOB SERVICE

Mary Ellen Branham, *Acting Labor Exchange Administrator*

7930 Eastern Blvd.

Baltimore, MD 21224

(410) 288-9054

e-mail: [mbranham@dllr.state.md.us](mailto:mbranham@dllr.state.md.us)

web: [www.dllr.state.md.us/county/baco/](http://www.dllr.state.md.us/county/baco/)

## OFFICE OF EMPLOYMENT &amp; TRAINING

Barry F. Williams, *Director*

901 Dulany Valley Road, Suite 126

Towson, MD 21204

(410) 887-2008

e-mail: [bfwilliams@co.ba.md.us](mailto:bfwilliams@co.ba.md.us)

web: [www.bc-works.com](http://www.bc-works.com)

## UNEMPLOYMENT INSURANCE

*(phone & web claims only)*

(410) 853-1600

1-877-293-4125 (toll free)

web: [www.dllr.state.md.us/employment/unemployment.html](http://www.dllr.state.md.us/employment/unemployment.html)

## ENVIRONMENT

## DEPARTMENT OF ENVIRONMENTAL PROTECTION &amp; RESOURCE MANAGEMENT

*Appointed by County Administrative Officer:*

David A. C. Carroll, *Director*

County Courts Building, Room 416

401 Bosley Ave.

Towson, MD 21204 - 4420

(410) 887-3733

e-mail: [deprm@co.ba.md.us](mailto:deprm@co.ba.md.us)

web: [www.baltimorecountyonline.info/agencies/environment/index.html](http://www.baltimorecountyonline.info/agencies/environment/index.html)

## HEALTH

## HEALTH DEPARTMENT

*Appointed by Secretary of Health & Mental Hygiene:*

Ellen R. Clayton, R.N., *Acting Health Officer*

Drumcastle Government Center

6401 York Road, 3rd floor

Baltimore, MD 21212 - 2130

(410) 887-3740

e-mail: [eclayton@co.ba.md.us](mailto:eclayton@co.ba.md.us)

web: [www.baltimorecountyonline.info/agencies/health/index.html](http://www.baltimorecountyonline.info/agencies/health/index.html)

*hotlines:* (410) 887-3490 (8:30am - 8:30pm)

(410) 832-7179 (24-hours)

## INFORMATION TECHNOLOGY

## OFFICE OF INFORMATION TECHNOLOGY

*Appointed by County Executive with County Council approval:*

Pamela J. Platt, *Acting Director*

Old Courthouse

400 Washington Ave.

Towson, MD 21204

(410) 887-2441

e-mail: [infotech@co.ba.md.us](mailto:infotech@co.ba.md.us)

web: [www.baltimorecountyonline.info/agencies/infotech/index.html](http://www.baltimorecountyonline.info/agencies/infotech/index.html)

## LAW OFFICES

## COUNTY ATTORNEY

*Appointed by County Executive:*

Jay L. Liner, Esq., *County Attorney*

Old Courthouse, 2nd floor

400 Washington Ave.

Towson, MD 21204

(410) 887-4420

e-mail: [jliner@co.ba.md.us](mailto:jliner@co.ba.md.us)

web: [www.baltimorecountyonline.info/agencies/law/index.html](http://www.baltimorecountyonline.info/agencies/law/index.html)

## DISTRICT PUBLIC DEFENDER

*Appointed by Public Defender:*

Thelma J. Triplin, Esq., *District Public Defender*

500 Virginia Ave.

Towson, MD 21204

(410) 324-8900

e-mail: [ttriplin@mail.opd.state.md.us](mailto:ttriplin@mail.opd.state.md.us)

web: [www.opd.state.md.us/locations/towson.htm](http://www.opd.state.md.us/locations/towson.htm)

## STATE'S ATTORNEY

*Elected by Voters to 4-year term:*

Sandra Ann O'Connor, Esq. (R), *State's Attorney*, 2006

County Courts Building, Room 511

401 Bosley Ave.

Towson, MD 21204 - 4420

(410) 887-6600

web: [www.baltimorecountyonline.info/agencies/statesattorney/index.html](http://www.baltimorecountyonline.info/agencies/statesattorney/index.html)