

## CONTENTS

	PAGE
LETTER OF TRANSMITTAL.....	ix
INTRODUCTION: THE COURT.....	xi
THE JUSTICES .....	xi
THE CLERK .....	xii
THE ATTORNEYS .....	xiii
THE SHERIFFS .....	xiv
TRIAL JURIES .....	xv
IMPORTANT CASES .....	xvi
CASES FROM COUNTY COURTS.....	xvi
LAND MATTERS .....	xx
SERVANTS .....	xxiii
DOCTORS AND MEDICINE.....	xxix
SHIPS AND MARINERS.....	xxxi
OF A SUICIDE AND OF A FEATHER BED.....	xxxii
PROCEEDINGS OF THE PROVINCIAL COURT.....	I
TABLE OF CASES.....	459
INDEX .....	475