

her turn served; and in lieu thereof, the Witch giveth (or offereth) his or her Soul, Blood or other Gift unto the Devil.

Also the Conjuror compacts for curiosity to know Secrets or work Miracles; and the Witch of meer malice, to do mischief, and to be revenged.

The Inchanter, Charmer, or Sorcerer, these have no Personal Conference with the Devil, but (without any Apparition) work and perform things (seemingly at the least) by certain Superstitious and Ceremonial Forms of words (called Charms) by them pronounced; or by Medicines, Herbs, or other things applied, above the course of Nature, and by the Devils help, and Covenants made with him.

Of this last sort likewise are Sooth-sayers or Wizards, which divine and foretel things to come by the flying, singing or feeding of Birds, and unto such Questions as be demanded of them, they do answer by the Devil, (or by his help) *scil.* they do either answer by Voice, or else do set before their eyes in Glasses, Crystal Stones, or Rings, the Pictures or Images of the Person or things sought for.

§. 6.
Imbezelling.

Imbezelling of the Kings Majesties Ordnance, Armor, Shot, Powder, or other Habiliments for War, or Victuals provided for Soldiers, &c. if it be by any person having the charge or custody thereof, and to the value of twenty shillings, though at several times, it is Felony.

P.Fel. 37

31 Eliz. 4.

Imbezelling of any Record, or parcel thereof, Writ, Return, Pannel, Process, or Warrant of Attorney in the *Chancery, Exchequer, Kings-Bench, Common Pleas, or Treasury*, (by reason whereof any Judgment shall be reversed) it is Felony in the Parties, and in their Counsellors, Procurers or Abettors.

8 H. 6. 12
P.Fel. 11

Vide Co.
11. 33. h

Clergy is taken away from such as offend against 31 Eliz. 4. As also, if any shall steal or imbezel any of the Kings Sails, Cordage, or Naval Stores, to the value of twenty shillings, and be found guilty by Verdict or Confession; or will not answer directly, or stand mute, or be Outlawed; he shall suffer death, without benefit of Clergy.

The Judge may Reprieve the Prisoner, and order him to be transported; which if he shall refuse to be, or shall return in seven years, he shall be executed, 22 Car. 2.

So the razing of such Record, is Felony (within the said Statute of 8 H. 6.) Yet if a Judge do imbezel or raze a Record, this is but Mispri-son in the Judge, 2 R. 3. Br. Cor. 174. & *Treason* 31.

1 R. 3. 1
10.
Co. 11. 34
See 8 R. 3.
C. 4.
Lamb. 59

But it seemeth, the Justices of Peace have not to do with these two last sorts of Felonies, (*sc.* with imbezelling or razing of Records) for that these Felonies are committed to other Judges to deal with, by the same Statute of 8 H. 6. P. Records 4. See before *tit. Felony*.

§. 7.
Egyptian.

Egyptian, sc. if any Person of the age of fourteen years, or above, shall call himself an *Egyptian*, or shall be in the company of such, or shall disguise himself in Apparel, Speech, or otherwise, like such, and shall be or continue in *England* one month, at one or several times; it is Felony without benefit of Clergy, 1 & 2 Ph. & M. 4. See *Egyptians antea*.

5 Eliz. 14
P.Fel. 26

Note, That these manner of Persons are besides all of them for the most part Thieves, Cut-purses, Couzeners, or the like; and therefore the Justice of Peace shall do well to be careful, not only in the examining of them, but also to cause them to be well searched for Counterfeit Passes, stoln Goods, and the like.

§. 8.
Presenting.

Every Person which shall acknowledge any Fine, Recovery, Deed in-rolled, Statute, Recognizance, Bail or Judgment, in the name of any other Person

Person