

I will here set down only some particulars where the Justices of peace (out of their Sessions) may take a Recognizance.

One Justice of peace may take a Recognizance for the peace.

Also one Justice of peace may take a Recognizance for the Good Behaviour (by the Commission :) and these the Justice of peace may take either upon discretion, or upon complaint made to him, or upon a *Supplicavit* delivered to him.

One Justice of peace may bind by Recognizance such as do declare any thing against a Felon, to appear at the Assizes or Sessions, there to give Evidence against the Offender: and so in divers other cases.

One Justice of peace may bind by Recognizance such as keep any common houses or places for unlawful Games, that they keep the same no longer. See *antea tit. Games, &c.*

And also such as play at unlawful Games, contrary to the Statute of 33 H. 8. cap. 9. that they use the same no more.

One Justice of peace may bind over persons suspected to use Logwood in Dying, and such as can discover the same. See *antea tit. Dying.*

One Justice may bind by Recognizance Takers of Partridges, &c. and Hawkers in Corn, to appear at next Sessions, to answer their said Offences. See *antea tit. Partridges.*

One Justice of peace may bind by Recognizance any person convicted for taking or destroying any Pheasants, Partridges, Fowl or Hare, that they offend not thereafter in any the particulars any more.

Also they use (by way of prevention) to bind Tramellers for Larks, that they shall destroy no Partridges, &c. *Quere* of this; how it is warranted. See *postea tit. Warrants.*

But the binding of Tramellers in this sort seemeth rather to do hurt than good, in that it doth enable to tolerate the use of Tramelling in the night-time, whereby many Partridges are secretly taken and killed; whereas any two Justices of peace may more legally prevent that night-taking and destroying of Partridges, by taking away all such Nets, where they shall see cause; the which they may do by force of the Stat. 7 Jac. c. 11. which see here before *tit. Partridges.*

I have known sundry Proclamations, authorizing and commanding the Justices of peace (at or before the beginning of the Lent-time) to convene and call before them all Taverners, Inn-holders, Ale-house-keepers, keepers of Ordinary-Tables, and other Victuallers within the Precinct and Rule of the said Justices; and to take Bonds (by Recognizance) with sufficient Sureties of every of them, and in good Sums of Mony, to the Kings Majesties use, that they shall not dress any Flesh in their Houses in the Lent-time, for any respect, nor suffer it to be eaten there.

One Justice of peace may bind by Recognizance the Master that shall misuse his Apprentice, &c. to appear at the next Sessions, &c. See *antea tit. Apprentices.*

Two Justices, &c. may take Recognizance of Ale-house-keepers for keeping good Orders, &c. See before.

They may bind by Recognizance an Ale-house-keeper (committed for Victualling without Licence) that he shall keep no more an Ale-house. See *antea tit. Ale-houses.*

Two Justices, &c. may bail Prisoners, and upon such Bailment they are to cause the Prisoners to find Sureties for their appearance, &c. which must be done by their Recognizance. See here *tit. Bailment.*

They may bind the Overseers of Cloth by Recognizance, to see the Statute observed. See hereof *antea tit. Cloth.*

Also