

| | Page |
|---|----------|
| Apple Merchandising Fund..... | 94 |
| Appropriations | |
| Annapolis City | 244 |
| Child Welfare | 244 |
| Colleges, State Aided..... | 237, 242 |
| Health Services | 244 |
| Hospitals, State-aided | 239, 241 |
| Schools, special | 243 |
| Societies, State-aided | 243 |
| State Agencies | 213, 245 |
| <i>see also</i> Budget, Disbursements, Receipts. | |
| Arbor Day | 519 |
| Architects, American Institute of... | 111 |
| Architects, Board of Examiners and Registration of | 127 |
| Architectural Commission, Baltimore City | 301 |
| Architectural Review, Boards of | |
| Baltimore County | 292 |
| State | 111 |
| Archives | |
| Baltimore City | 37 |
| State | 114 |
| Archivist, State | 114 |
| Area of Counties..... | 529 |
| Armories | 99, 100 |
| Army Corps of Engineers..... | 132 |
| Arsenal and Veterans Memorial Com- mission | 117 |
| Art Commission, Baltimore City..... | 301 |
| Art Committee, State..... | 137 |
| Articles of Confederation..... | 21 |
| Signers | 501 |
| Assessments | 34, 35 |
| Assessments, Director of Baltimore City | 300 |
| Assessments, Supervisors of | |
| appointment | 35 |
| Baltimore City | 296 |
| Counties, list | 274 |
| Assistant County Agents | 287 |
| Assistant County Home Demonstra- tion Agents | 288 |
| Associated Mutual Savings Banks of Baltimore | 40 |
| Associations of American Medical Colleges | 119 |
| "Association of Freeman"..... | 20 |
| Associations, State-aid to..... | 243 |
| Athletic Commission, State..... | 43 |
| Atlantic States Marine Fisheries Commission | 134 |
| Attorney General | |
| accounts audited | 34 |
| terms and duties..... | 36 |
| vacancy in office filed..... | 27 |
| Attorneys, examination of..... | 120 |
| Attorneys General, Historical List... | 500 |
| Auditor, State | 33 |
| Automobiles, licenses | 108 |
| <i>see also</i> Motor Vehicles | |
| Aviation Commission, Advisory, Bal- timore County | 292 |
| Aviation Commission, State..... | 43 |
| Aviation, Director of, Baltimore City | 301 |

B

| | Page |
|---|------------------|
| Bainbridge, Camp | 22 |
| Balance Sheet 1952..... | 249 |
| Baltimore Association of Commerce.. | 243 |
| Baltimore, Barons of..... | 483 |
| Baltimore City | |
| airport | 22 |
| area | 529 |
| commercial development | 21, 22 |
| Court terms | 522 |
| Delegates | 162 |
| Democratic State Central Commit- tee | 389 |
| election returns | 305-335 |
| Elerctrical Board | 124 |
| Fire, 1904 | 22 |
| Health Commissioner..... | 67, 68, 103, 297 |
| Higher education, study of..... | 139 |
| Mayor | 300, 525 |
| Medical Care Program appropria- tion | 227 |
| Motion Picture Machine Operators | 126 |
| name and origin..... | 520 |
| Officers | 296-301 |
| People's Court | 191 |
| population | 533, 534, 538 |
| Republican State Central Commit- tee | 343 |
| Senators | 160 |
| settlement | 19 |
| stationary engineers licensed.... | 120 |
| Supreme Bench | 191 |
| taxable basis | 256 |
| taxicabs regulated | 42 |
| War Memorial Commission..... | 116 |
| Baltimore Clearing House..... | 40 |
| Baltimore County | |
| area | 529 |
| County seat | 529 |
| Court terms | 522 |
| Delegates | 163 |
| Democratic State Central Commit- tee | 340 |
| election returns | 305-335 |
| name and origin..... | 520 |
| Officers | 261-292 |
| population | 533, 538 |
| Republican State Central Commit- tee | 345 |
| Senator | 160 |
| taxable basis | 256 |
| Baltimore Eye, Ear and Throat Hos- pital | 239, 241 |
| Baltimore Fire | 22 |
| Baltimore Junior College..... | 542 |
| Baltimore League for Crippled Chil- dren and Adults..... | 244 |
| Baltimore Museum of Art..... | 301 |
| Baltimore, Port of..... | 13, 21 |
| Baltimore, Port of, Development Com- mission | 301 |
| Baltimore Redevelopment Commission | 301 |
| Baltimore, University of..... | 542 |
| Bank Commissioner | 38 |
| Banking Board | 40 |
| Bankers' Association, Maryland State | 40 |
| Banking Holiday, Saturday..... | 519 |