

taken to be Bissextile or Leap Years, consisting of three hundred and sixty-six Days, in the same Sort and Manner as is now used with respect to every fourth Year of our Lord.

III. And whereas according to the Rule prefixed to the Book of Common Prayer of the Church of England, *Easter-day* is always the first Sunday after the first Full Moon which happens next after the one and twentieth Day of March, and if the Full Moon happens upon a Sunday, *Easter-day* is the Sunday after; which Rule was made in conformity to the Decree of the said General Council of *Nice*, for the Celebration of the said Feast of *Easter*: And whereas the Method of computing the Full Moons now used in the Church of England, and according to which the Table to find *Easter* for ever, prefixed to the said Book of Common Prayer, is formed, is by process of Time become considerably erroneous: And whereas a Calendar, and also certain Tables and Rules for the fixing the true Time of the Celebration of the said Feast of *Easter*, and the finding the Times of the Full Moons on which the same dependeth, so as the same shall agree as nearly as may be with the Decree of the said General Council, and also with the Practice of foreign Countries, have been prepared and are hereunto annexed; Be it therefore further enacted by the Authority aforesaid, That the said Feast of *Easter*, or any of the moveable *Feasts thereon depending, shall, from and after the **771** said second Day of September, be no longer kept or observed in that Part of Great Britain called England, or in any other the Dominions or Countries subject or belonging to the Crown of Great Britain, according to the said Method of Supputation now used, or the said Table prefixed to the said Book of Common Prayer; and that the said Table, and also the Column of Golden Numbers, as they are now prefixed to the respective Days of the Month in the said Calendars, shall be left out in all future Editions of the said Book of Common Prayer; and that the said new Calendar, Tables and Rules, hereunto annexed, shall be prefixed to all such future Editions of the said Book in the Room and Stead thereof; and that from and after the said second Day of September, all and every the fixed Feast-days, Holy-days and Fast-days, which are now kept and observed by the Church of England, and also the several solemn Days of Thanksgiving, and of Fasting and Humiliation, which by virtue of any Act of Parliament now in being, are, from