

**ARTICLE 22.****WASHINGTON COUNTY.**

	Sections		Sections
Almshouse . . . . .	1-28	Museum of Art . . . . .	409-412
Auditor . . . . .	29-35	Washington County Hospital Association . . . . .	413-414
Billiards . . . . .	36-39	Numbering Houses . . . . .	415-417
Bills of Exchange and Promis- sory Notes . . . . .	40	Parks . . . . .	418-429
Birds and Game . . . . .		Pensions . . . . .	430
Boonsboro . . . . .	41-86B	Market . . . . .	431-432
Bridges . . . . .	87-93	Sale of City Property . . . . .	433-436
Bullet Playing . . . . .	94-95	Tax Exemption . . . . .	437
Circuit Court . . . . .	96-118	Sewers . . . . .	438-441
Speedy Judgment Act . . . . .	98-108	Street Paving . . . . .	442-447
Clerk . . . . .	109	Condemnation . . . . .	448-462
Court Stenographer . . . . .	110-115	Marsh Run . . . . .	460-462
Judges—Salaries . . . . .	116	Water . . . . .	463-478
Crier and Doorkeeper . . . . .	117-118	Hancock . . . . .	479-530
Clearspring . . . . .	119-135	Water and Sewers . . . . .	514-530
Coal . . . . .	136	Hucksters . . . . .	531-533
Cocaine . . . . .	137	Jurors . . . . .	534-539
County Commissioners . . . . .	138-166	Justices of the Peace and Con- stables . . . . .	540-578
Health . . . . .	163-164	Juvenile Court . . . . .	558-578
Library . . . . .	165-166	Keedysville . . . . .	579-610
Court House . . . . .	167-169	Leitersburg . . . . .	611-631
Cruelty to Animals . . . . .	170	Liens . . . . .	632-633
Election Districts . . . . .	171-176	Liquor and Intoxicating Drinks . . . . .	634-681
Elections . . . . .	177-179	Livery Stables . . . . .	682-684
Fences . . . . .	180-184	Manufacturing Plants . . . . .	685
Fish . . . . .		Museum of Art . . . . .	686-687
Foxes . . . . .	185-187	Orphans' Court . . . . .	688-689
Fruit Trees . . . . .	188-194	Pawnbrokers . . . . .	690-694
Funkstown . . . . .	195-226	Public Health Association . . . . .	695
Water . . . . .	221-226	Public Local Laws . . . . .	696
Hagerstown . . . . .	227-478	Register of Wills . . . . .	697-699
Registration and Elections . . . . .	234-317	Roads . . . . .	700-724
Mayor and Council . . . . .	318-380	Turnpikes . . . . .	720-724
Garbage . . . . .	381	Sharpsburg . . . . .	725-752
Library . . . . .	382	Sheriff . . . . .	753-757
Manufacturing Plants . . . . .	383	Smithsburg . . . . .	758-795
Electric Light Plant . . . . .	384-404	Water . . . . .	791-795
Street Lighting . . . . .	405-407		
Public Health Association . . . . .	408		