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HARRY HUGHES, Governor

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(4) THE PLAN SHALL IDENTIFY THE PUBLIC INTEREST AND THE NECESSITY FOR PUBLIC ACTION AND INTERGOVERNMENTAL COOPERATION AND COORDINATION WITHIN THE REGION AND SHALL BE COORDINATED WITH THE EFFORTS OF THE PRIVATE SECTOR WITHIN THE REGION.

(5) THE PLAN SHALL TAKE INTO ACCOUNT ECONOMIC AND DEMOGRAPHIC FACTORS, CONDITIONS, AND TRENDS THAT ARE RELEVANT TO THE FUTURE DEVELOPMENT OF THE AREA.

(B) THE GENERAL DEVELOPMENT PLAN SHALL EMBODY THE POLICY RECOMMENDATIONS OF THE COUNCIL AND SHALL INCLUDE AT LEAST THE FOLLOWING:

(1) A STATEMENT OF THE OBJECTIVES, STANDARDS, AND PRINCIPLES SOUGHT TO BE EXPRESSED IN THE PLAN;

~~(2) --RECOMMENDATIONS FOR THE --MOST--DESIRABLE--PRESENT AND PROSPECTIVE ECONOMIC AND DEMOGRAPHIC BASIS OF THE AREA;~~

(3) (2) RECOMMENDATIONS FOR THE GENERAL CIRCULATION PATTERN FOR THE AREA INCLUDING LAND, WATER, AND AIR TRANSPORTATION AND COMMUNICATION FACILITIES WHETHER USED FOR MOVEMENT WITHIN THE AREA OR TO AND FROM ADJOINING AREAS;

(4) (3) RECOMMENDATIONS CONCERNING THE NEED FOR AND PROPOSED GENERAL LOCATION OF PUBLIC AND PRIVATE WORKS AND FACILITIES WHICH BY REASON OF THEIR FUNCTION, SIZE, EXTENT, OR FOR ANY OTHER CAUSE ARE OF A REGIONAL AS DISTINGUISHED FROM PURELY LOCAL CONCERN;

(5) (4) RECOMMENDATIONS FOR THE LONG-RANGE PROGRAMMING AND FINANCING OF CAPITAL PROJECTS AND FACILITIES;

(6) (5) RECOMMENDATIONS FOR MEETING HOUSING NEEDS OF EXISTING AND PROSPECTIVE IMMIGRANT POPULATION OF THE REGION;

(7) (6) RECOMMENDATIONS FOR THE DEVELOPMENT OF PROGRAMS AND IMPROVEMENTS WITHIN THE REGION FOR HEALTH SERVICES, MANPOWER PLANNING, EMPLOYMENT OPPORTUNITY, EDUCATION, ELIMINATION OF POVERTY, AND LAW ENFORCEMENT;

(8) (7) THE PLAN SHALL IDENTIFY ISSUES THAT NEED TO BE RESOLVED BETWEEN LOCAL GOVERNMENTS AND MAKE APPROPRIATE RECOMMENDATIONS CONCERNING THESE ISSUES; AND

(9) (8) THE PLAN SHALL PROMOTE REGIONAL CONCERNS AND MAKE WHATEVER OTHER RECOMMENDATIONS AS MAY BE APPROPRIATE CONCERNING CURRENT AND IMPENDING PROBLEMS AS MAY AFFECT THE REGION.

3-102.

(A) BEFORE THE PLAN, OR ANY PART, IS ADOPTED, IT SHALL BE SUBMITTED TO THE DEPARTMENT OF STATE PLANNING AND TO THE LOCAL PLANNING COMMISSION, AND GOVERNING BODY OF EACH GOVERNMENTAL