

(2) ~~A member~~ Two members of the Senate of Maryland, appointed by the President of the Senate, one of whom shall be designated by the President of the Senate as co-chairman of the task force;

(3) The following members appointed by the ~~Governor~~ President of the Senate and Speaker of the House:

~~(i)~~ A representative of the Governor's office;

~~(ii)~~ (i) A representative of the mortgage banking industry;

~~(iii)~~ (ii) A representative of real estate agents and brokers; and

~~(iv)~~ (iii) Two representatives of community homeowners associations in Maryland; and

(iv) A representative of the home construction industry;

~~(4)~~ A representative of the Executive Branch appointed by the Governor;

~~(4)~~ (5) A representative of the Maryland Chamber of Commerce;

~~(5)~~ (6) A representative of the Maryland Municipal League; and

~~(6)~~ (7) A representative of the Maryland Association of Counties; and be it further

RESOLVED, That the Department of Fiscal Services shall provide the staff to the task force, and that notice of each meeting of the task force be made public by delivering a copy of the meeting notice to the Legislative Information Officer, Room B-6, Department of Legislative Reference, Legislative Services Building, 90 State Circle, Annapolis, Maryland 21401-1991. The notice should be delivered no later than Tuesday afternoon at 4:00 p.m. for inclusion in the weekly Hearing Schedule; and be it further

RESOLVED, That the task force report its findings and recommendations to the ~~Governor~~ Senate Budget and Taxation Committee and the House Committee on Ways and Means and, in accordance with § 2-1312 of the State Government Article, to the General Assembly by ~~November 1, 1995~~ January 15, 1996; and be it further

RESOLVED, That a copy of this Resolution be forwarded by the Department of Legislative Reference to the Honorable Parris N. Glendening, Governor of Maryland; the Honorable Thomas V. Mike Miller, Jr., President of the Senate of Maryland; and the Honorable Casper R. Taylor, Jr., Speaker of the House of Delegates.

Signed May 18, 1995.